

ATTORNEY MALIK ZULU SHABAZZ

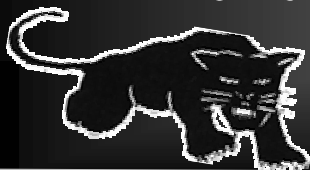
AT WAR FOR MEGAN WILLIAMS

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# THE NEW BLACK PANTHER

The Voice of Black Power, Revolution and the Hip-Hop Generation



VOLUME 5 NUMBER 1

WINTER 2008

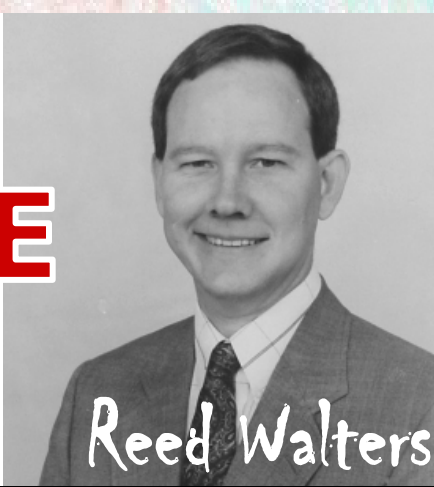
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# BLACK IS UNDER ATTACK



JENA 6 UPDATE



Reed Walters



*Tribute  
To The Honorable  
Minister Khallid Abdul Muhammad*

January 12, 1948

February 17, 2001



## MOVE 9 UP FOR PAROLE

☒ Sen. Barack Obama is the Only Choice

Nooses Hung Around the Nation

Five days before the Sept. 20 national demonstration for Justice for the Jena 6, thousands of flyers outlining the history of the KKK were distributed in residential neighborhoods of Northern Virginia, Washington, D.C. and West Virginia Sept. 15. At the end of September, four nooses were found dangling from trees and a flagpole at a North Carolina high school. Here is a closer look at the nooses reported in recent weeks after the demonstration around the country.

ALEXANDRIA, LA

Hours after the September 20 demonstration for justice for the Jena 6, two white teenagers in the town of Alexandria, La., about 45 minutes from Jena, were arrested for dangling two nooses from their pickup truck in an attempt to incite anger among Black demonstrators who were waiting for buses for their return home. The 18-year-old driver has been charged with the delinquency of a minor—the 16-year-old passenger who had KKK tattooed on his chest. The driver has also been charged with inciting a riot and police said he also had a rifle in the back of the truck and brass knuckles on the dashboard.

COLLEGE PARK, MD

A noose was found in a tree in September, near the Nyumburu Cultural Center, which houses the African American Faculty and Staff Association. The incident is being investigated as a hate crime against Blacks. And since then, students have reincarnated the perennial cry against self-segregation at the university. At a campus "speak out" days after the noose was found, many speeches centered on a common theme: If students of a feather weren't always flocking together, different racial groups could build positive relationships that would prevent acts of hate.

Weeks later, students, faculty and administrators are struggling with a plan to improve race relations - and with the questions inevitably raised by attempting such a plan. But the university is fighting a trend that starts long before its students get there. An August study by the Civil Rights Project at the University of California, Los Angeles reports that the average white, Black or Latino grade school student attends a school where the majority of students are the same race.

COLUMBIA, SC

A noose was found hanging in a tree at A.C. Flora High School. Two students were arrested in that incident. Officers say the students - one white and one bi-racial - hung the noose after a group of Black children took their football. Extra officers were scheduled to be at the school's football game on Oct. 5. Also, the principal canceled the pep rally and students participated in a "virtual" pep rally. A district spokeswoman said the extra officers at Friday night's game were a precaution because "the situation is still fresh."

GREENVILLE, NC

East Carolina University police were unable to decide whether the piece of rope found in the basement of Belk Residence Hall was a noose, officials said at an Oct. 6 gathering. The police deemed their investigation inconclusive after interviews with students who live in the hall, a review of surveillance tapes from security cameras in the area and an examination of the entire basement.

The noose was found on Sept. 19, the day before national rallies were held in support of the Jena 6. Students held a rally on the ECU campus as part of the national campaign for justice. ECU Chancellor Steve Ballard said during a news conference at Mendenhall Student Center that the university is taking student concerns over a potential hate crime very seriously.

HEMPSTEAD, NY

A noose was reportedly found by a janitor Sept. 28 in the Police Department's locker room. Hempstead's Deputy Police Chief Willie Dixon, 57, a village cop since 1981 who was promoted to Continued Next Page...

Panthers Organize Protection for Streets of Jena

The New Black Panther Party for Self Defense is spearheading a coalition that has begun patrolling the streets of Jena, Louisiana to protect the Jena 6 families and Black Jena residents against open and imminent threats from Ku Klux Klan and other White supremacists advocating violence. "As Black leadership, we have a moral and ethical obligation to secure the safety and security of the Jena 6 families and the Black residents of Jena, Louisiana," stressed Attorney Malik Zulu Shabazz, National Chairman of NBPP.

The coalition, entitled The Security and Protection Committee of the Jena 6 (SPC-Jena 6), aims to include several organizations and volunteers from around the nation that will coordinate and protect against Neo-Nazi and Ku Klux Klan groups operating in that part of Louisiana. This coalition will include the New Black Panther Party for Self Defense, the Millions More Movement, the Black Muslims, volunteers from the local Jena community and national civil rights organizations. The New Black Panther Party has the experience to handle this assignment, as witnessed in Jasper, Texas in 1998 when the New Black Panthers chased the Klan from the city following the beheading of James Byrd Jr. The Millions More Movement, a coalition of activist organizations that was inspired by the Million Man March of 1995 and the Millions More Movement of 2005, also brings an array of well-seasoned organizers.

The coalition will coordinate and lead an all-volunteer effort that will man shifts and provide personal security for the Jena 6 families as well as local residents under the threat of Klan intimidation in the wake of the successful

September 20th mass demonstration in Jena and around the U.S.

On the same day of the demonstration, a White Supremacist website posted the names, addresses and phone numbers of the Jena 6 families, with the message: "Addresses of Jena 6 Niggers In Case Anyone Wants to Deliver Justice." The Virginia-based site "essentially calls for their lynching," an FBI spokesman told ABC News. Several families of the Jena 6 have received threatening and harassing phone calls by racist white supremacists and other Klan-type groups while hanging nooses have subsequently appeared in areas also occupied by confederate flags.

While the FBI has acknowledged its awareness of these allegations of threats, no additional information on its response has been forthcoming. "Threats are taken seriously, and as these investigations are ongoing we cannot comment further," said Sheila Thorne of the FBI's office in New Orleans, Louisiana.

Sadly, the Jena police department and the county Sheriff have announced that they would not provide protection for the families of the Jena 6 under threat.

Louisiana Governor Kathleen Blanco announced that State Police officers would protect the families of the Jena 6 and investigate any threats they have received. "Harassing families involved in the legal issues in Jena cannot and will not be tolerated," she said. "[A]nyone who stoops to such unspeakable persecution will be investigated and subject to the full penalty of law."

Nevertheless, Atty. Shabazz maintains that the September 20th Continued Page 32...



Thousands upon thousands rally in Jena, LA in support of the victimized Jena 6.



# Young Black Woman Survives Week of Torture in Racist W. Virginia

LOGAN, W.Va.—With arms outstretched, crying, “Help me!” Megan Williams limped away from the remote hillside shed that had become her torture chamber for a horrific seven days.



Megan Williams at hospital with mother, Carmen Williams.

In her statement to authorities, Williams told them she was repeatedly raped, beaten, forced to eat rat and dog feces, lick up blood and drink a cup of urine. Her captors, all of them white, also choked her with a cable cord, repeatedly stabbed her in the leg with what she described as a butcher knife, cut both of her ankles and beat her with wooden sticks and fly swatters, while calling her nigger, poured scalding water and melting hot wax from a candle over her body, ripped out her hair and made her drink from a toilet, according to criminal complaints. “The Megan Williams case is beyond a doubt, one of the worst hate crimes in U.S. history. Our people are under attack all over the nation and we must fight on all fronts to resist this new ‘resurgent of racism’, which is rearing its ugly head throughout the nation,” said Malik Zulu Shabazz, attorney for the Williams family and spokesman for Black Lawyers for Justice. “We will be seeking the assistance of the Congressional Black Caucus (CBC) in the Megan Williams matter. The Justice Department must intervene on the Megan Williams Case if Black People are to have any protection under Federal Hate Crime Statutes.” Carmen Williams, the victim’s mother, told *The Charleston Gazette*. “She wakes up in the middle of the night screaming, ‘Mommy.’ What’s really, really bad is, we don’t know *everything* that they did to her. She is crying all the time.” The emotional toll this sadistic case has taken on the victim’s mother was evident when, during an Oct. 4 preliminary court hearing, she left the room of one of the defendants in tears after listening to a sheriff’s deputy read the statement of what her daughter allegedly experienced. In the statement, she also said the defendants put a rope around her neck, told her they didn’t like Black people and that they were going to hang her, though no hate crime charges were filed. Prosecutors have not ruled out filing charges for hate crimes but have said they are focused on crimes with the toughest penalties and note that the maximum sentence for a hate crime is just 10 years.

After the preliminary court hearings on the case, all six defendants now face charges of kidnapping, which carries a maximum life sentence. Kidnapping and sexual assault charges, along with additional counts of battery, were filed against Karen Burton, 46; her daughter, Alisha Burton, 23; and George A. Messer, 27, all of Chapmanville. They also face additional counts of battery. Danny J. Combs, 20, of Harts, now faces a kidnapping charge that carries life in prison. He originally was charged with sexual assault and malicious



Megan Williams with father, Marcus Williams.

deputy chief in May, was the apparent target. Near the noose, which was hung from a ceiling pipe, was an old newspaper article about Dixon, who faced criminal assault charges that he was acquitted of in 1993. A similar article was found on the wall of the adjacent bathroom. An investigation of the incident is being jointly conducted by the Nassau County district attorney’s office, the county police, the U.S. Justice Department and the FBI. The rally in support of the investigation is being organized by the Long Island chapter of NOBLE, the National Organization of Black Law Enforcement Executives, who have rallied around Dixon, a member of its local executive board.

## PITTSBURGH, PA

On October 4, the *Pittsburgh Tribune Review* reported that police were investigating several cases in which nooses were left at work-places to intimidate Black employees in the Pittsburgh area. The Tribune reported, “a supervisor at the Verizon Wireless Business Services Center in Marshall found a black doll with a noose around its neck and racial slurs directed at it.”

## SAN DIEGO, CA

On Oct. 6, principal of Poway High School emailed a letter to parents to inform them of the discovery of a noose in a boys’ bathroom at the school that was found at an earlier date. The school reported the discovery to the Poway Sheriff’s Department and an investigation is underway. The letter read in part: “This individual act does not represent who we are or what we believe in on our campus. Any act that threatens the sense of safety of an individual or group of students will not be tolerated.”

## WASHINGTON, D.C.

On October 3, white students at the historical Galluadet University for the deaf reportedly held a Black student hostage for over an hour and repeatedly wrote “KKK” all over his body with markers.

## WAUKEGAN, IL

A Warren Township High School student was charged with disorderly conduct for making “racially charged” statements to two female students, police said. The student drove into a campus parking lot with a noose hanging from his rearview mirror and a Confederate flag displayed in his vehicle, officials said. He was arrested, released on bail and is scheduled to appear in court on Oct. 23. Classes and activities continued normally on Oct. 5, and school officials considered the matter closed. In recent days, the leader of one neo-Nazi group has been fanning the flames on his website, encouraging followers to hang nooses in their communities. The site has a link to news reports of the Warren Township High School case.



Arrested: Frankie Brewster, 49, and her son Bobby Brewster, 24., Karen Burton, 46; her daughter Alisha, 23; Danny Combs, 20, and George Messer, 27

wounding. Prosecutors added two more sexual assault charges, which each carry a maximum of 35 years in prison. Continued Page 32...





# 2007 Recap: Jena 6 Case

Online organizing, blogs, email blasts, rallies, marches, media attention and a national student letter writing campaign culminated in the mobilization of an estimated 15,000-plus demonstrators marching Sept. 20 through Jena—a town of about 3,000—to protest the unjust prosecutions of six Black teens, now recognized internationally as the Jena 6, accused of beating fellow White student, 18-year-old Justin Barker.

One week after the demonstration in Jena, Mychal Bell, the last of the “Jena 6” behind bars, was released from custody Sept. 27 after a juvenile court judge set his bail at \$45,000. His bond previously was set at \$90,000. His release followed an announcement from LaSalle Parish District Attorney Reed Walters, who said he would not appeal a higher court’s decision moving the 17-year-old’s case to juvenile court.

Prosecutors originally charged all six Black students accused of

being involved in beating Barker with second-degree attempted murder and conspiracy to commit murder, which carried maximum sentences of up to 80 years in prison, in spite of the facts that

Baker did not suffer any life-threatening injuries; he was treated at a local emergency room and released three hours later; he even attended a school activity the same day.

Two defendants, Carwyn Jones and Theo Shaw, have now been arraigned, with their charges reduced to attempted aggravated battery; they are currently awaiting trial dates. The remaining three defendants—Robert Bailey Jr., Bryant Purvis and Jessie Beard—still face charges of second degree attempted murder and conspiracy.

Protesters are angry that the Black students were being treated more harshly than three White students who hung nooses from an oak tree on Jena High School property. Protesters said they should

have been charged with a hate crime. About a month before the Dec. 4 fight with Barker last year, a Black student sat under a tree where White students usually gathered. The next day, three nooses were hanging from the tree. The administration suspended two White students responsible, but the school board overturned the suspensions and they did not face criminal charges. Baker reportedly was friends with those responsible for the nooses.

The school subsequently cut down the tree from which the nooses hung, purportedly to “move forward.” However, critics maintain that this action does not remove the problem but only signifies an inability to deal with the reality that the physical roots of the racism that led to the incident still exists, much like the roots of the tree remain buried in the soil of the school’s campus.

The December 4 attack on Barker came after months of racial

tension in Jena, including at least two instances of racial fighting in the town.

“We do not condone violence of any kind, but we ask that people be given a fair and even chance at the bar of justice,” Rev. Al Sharpton said outside the courthouse after Bell’s release.

“Tonight, Mychal can go home, but Mychal is not out of the juvenile process. He goes home because a lot of people left their home and stood up for him,” he said.

“Let America know—we are not fighting for the right to fight in school. We’re not fighting for the right for kids to beat each other. We’re fighting to say that there must be one level of justice for everybody.

“And you cannot have adult attempted murder for some, and a fine for others, and call that equal protection under the law. Two wrongs don’t make one civil right.”



**Bryant  
PURVIS**

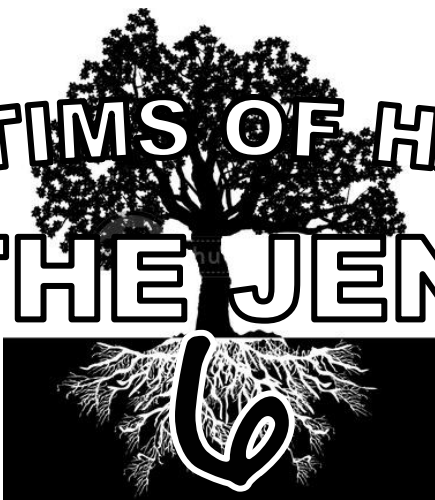


**Robert  
BAILEY JR.**



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**VICTIMS OF HATE  
THE JENA**

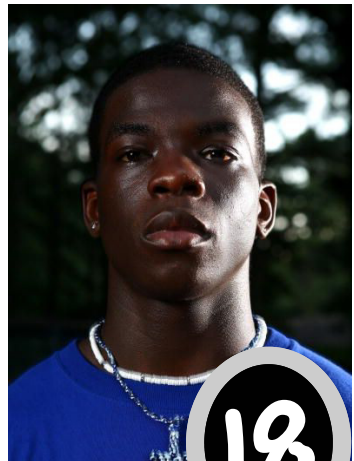


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**Mychal  
BELL**



**Theo  
SHAW**



18

**Carwyn  
JONES**



**Jessie  
BEARD**





# Jena Update: Since the Rally

## In the Courtroom

Mychal Bell pleads guilty to a juvenile charge of second degree battery.

## In Politics and In the Streets

Fifteen lawmakers from the Congressional Black Caucus have asked Louisiana Governor Blanco for clemency on behalf of Mychal Bell and the other five youth of the Jena 6. Blanco has in effect denied this request. Her spokeswoman told the press that she could not grant pardons without a recommendation from the Louisiana Pardon Board. Their next meeting is January 17 and Blanco is leaving office on January 14.

White separatists still plan to march in Jena on January 21, Martin Luther King Day. And now they are suing the city of Jena, claiming their constitutional rights are being violated—because the city has asked them not to bring firearms and is requiring them to post a bond. These white racists have already called on people to bring NOOSES to the march and now they are fighting for the right to march through the city with guns! IT IS WAY PAST TIME WHEN THE PEOPLE CAN TOLERATE VIGILANTE RACISTS RUNNING AMOK AND TERRORIZING BLACK PEOPLE!

# Segregation Good for Black Youth in UK Schools

United Kingdom—Trevor Phillips, head of the Commission for Racial Equality, and himself a Black father, told the national press that Black boys' continuing poor performance at secondary school could turn them into a 'permanent underclass'. Phillips suggests that in order to tackle academic underachievement Black students should be taught separately from whites. It is a fact that some children are already receiving tailor-made education in certain schools – talented children, musical children, etc. “So in the light of that, these proposals are not radical, they are common sense,” says Jamaica-born head teacher William Atkinson. Phillips points to some examples of segregation in the UK, which have already yielded good results. The Windsor Fellowship, for example, runs a program exclusively for ethnic minority children, where they are mentored and given extra lessons. "The implication of this proposal is that Black boys can succeed only in a Black environment, since they are alienated by the supposed white racial bias of the British education system.” Given that Black boys had the highest scores of any racial group of pupils in so-called baseline assessments of basic literacy and numeracy when British

children begin school, why do they fall off the achievement stage later on? Prof David Gillborn, an educationist at London University's Institute of Education believes Black children are being condemned to failure early in life because of racist attitudes among teachers. He says new tests being used to measure children's competence when they start primary school are not only damaging Black pupils but that at secondary school level, teachers are entering them for lower tiers of GCSE exams (high school equivalency) because they believe Black pupils are perpetual underachievers, thus damaging their chances of getting the grades that may determine whether or not they continue in education. Professor Cecile Wright, a Black academic, says all the young people her team spoke to described school as a traumatic experience that led to a loss of dignity and self-respect. But in most cases it was followed by the development of a resilient sense of self and a positive Black identity that motivated young people to disprove low official expectations and prove their worth. In light of the facts, planting the seeds for independence will bear the fruits of Black pride and genius.

## Guard taped twisting teen's wrist for spilling food

The mother of a 16-year-old Los Angeles-area high school student says her daughter was assaulted by a security guard who broke her wrist for spilling cake crumbs on the floor at lunchtime.



Victim Pleajhai Mervin

The incident, which occurred in late August at Knight High School in Palmdale, Calif., was caught on a cell phone camera by another student, who was then also assaulted by the security guards and suspended from school, the parents say.

The girl whose arm was allegedly broken by the guards, Pleajhai Mervin, told *Fox News LA* that she was bumped in the lunch room and dropped her cake. She said she was ordered to clean it up, which she did, then to re-clean the spot three separate times. Embarrassed, she said she attempted to leave but was jumped on by burly White security guards who twisted her arm and bent her across a table, breaking her wrist in the process. She says the officer called her “nappy-headed” and told her to “hold still” as he roughed her up.

The security guards later had the mother of the girl arrested after she hired an attorney and insisted that the guard be arrested. The mother says she was told that she was being arrested and charged with battery for allegedly pushing the guard and an assistant principal. She was then suspended from her job at another school in the county. Pleajhai was suspended for five days and arrested for battery and for littering for spilling the crumbs.

## He was robbed, beaten and dragged

Police in Yuba City, Calif., say that on Sept. 29, Aaron Richard Ouelette 21 and Michael Angelo Sanudo, 20, “brutally assaulted” 32-year-old Willie Dean Roberts, Jr. in an alley. Police spokeswoman



Victim Willie Dean Roberts

Shawna Pavey said the torture he received was horrifying. "It's just horrific to think any human being could do that," she told the Associated Press. According to police reports, the two Hispanic men ran over Mr. Roberts with a pickup truck. He reportedly got caught under the vehicle and was dragged “a considerable distance” before the men stopped driving and left the truck behind, reports AP. A witness said she called the police after she heard the commotion near her home. She said she saw the truck's passengers look out to see if the man was still under the truck, then kept on driving as more neighbors watched and screamed at them. The two suspects are behind bars, while investigators figure out if race played a role in his murder.

## Will all-white jury deliver fair verdict?

Remember the 14-year-old boy whose beating death at a Florida boot camp was caught on tape? Well, the seven guards Continued Page 30...



Victim Martin Lee Anderson



# Queen Assata



This past year marked the sixtieth year our God, has lent to us our Queen Mother, Grandmother and Sister, Assata Shakur. We have been blessed beyond measure to receive a Warrior Queen whose life has been dedicated to the resurrection and rise of our great nation. A Queen, who stands on the shoulders of countless Freedom Fighting Ancestors.

We pray for the safety and overall well-being of all those living and those who have passed on who helped to free our Sister from her criminal physical bondage. We express a deep, sincere and everlasting gratitude for our Cuban Brothers and Sisters who gave refuge to our Queen after she endured the unjust repercussions of righteous rebellion, freedom fighting and serving on the frontlines of the war for our complete liberation.

Assata, your words, actions and continuing legacy are still and will always be very near and dear to our hearts. You continue to serve as an inspiration and guide as we push forward to create waves of change in the ocean of oppression, mis-education and unwarranted comfort that our people continue to drown in.

May God and the Ancestors continue to bless you and keep you.



NBPP National Chairman, Original Panther William "BJ" Johnson, and NBPP members.

**HANDS  
OFF**  
  
*Assata*

## MOVE 9 UP FOR PAROLE

It has now been 28 years since the MOVE 9 has been incarcerated in Pennsylvania state prisons. All are survivors of the 8/8/78 shoot-in where police tried to kill MOVE men, women and children. Their only crime was surviving. They were tried, convicted and sentenced for nothing more than being MOVE members.

2008 is quickly approaching. The Fraternal Order of Police, which has long campaigned for the execution of Mumia Abu Jamal, has now lobbied a campaign, along with journalists Monica Yant Kenney and Stu Barkowski, to dehumanize the MOVE Organization in the eyes of the people, to make MOVE appear as violent people, in hopes that the MOVE 9 do not receive parole in 2008.

Philadelphia Police Commissioner Sylvester Bell recently honored cops who were involved in the 8/8/78 confrontation with awards for heroism and bravery. These are the same cops who fired thousands of rounds at screaming women and children; cops who snatched babies out of their mothers' arms; cops who damn near beat Delbert Africa to death. They were honored for "heroism and bravery." How many times have we seen this tactic used by the police and media to criminalize political prisoners in the eyes of the public through the media?

The state parole board of Pennsylvania now requires that all inmates who go before the parole board must sign a confession to the crime of which they were convicted. MOVE people

are innocent. Prison officials know this; the state parole board knows this; the district attorney of Philadelphia and the governor of Pennsylvania know this. We cannot allow the parole board in Pennsylvania or any state (as this stipulation is now spreading to other states) to stop us in our fight to bring our loved ones home.

This letter is being written as an appeal for justice and for people to take a stand to help in the fight to free the MOVE 9. How many people who are reading this have ever met MOVE people and have experienced the warmth, love, sensitivity and revolutionary fire that MOVE people demonstrate?

Debbie Sims Africa #006307  
Janet Holloway Africa #006308  
Janine Phillips Africa #006309  
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Michael Davis Africa #AM-4973  
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SCI-Dallas  
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Dallas, PA 18612

Edward Goodman Africa #AM-4974  
301 Morea Rd.  
Frackville, PA 17932

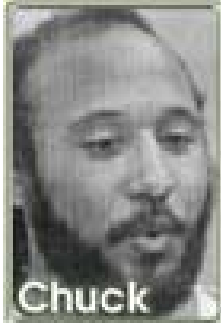
Mumia Abu-Jamal #AM-8335  
SCI-Greene  
175 Progress Drive  
Waynesburg, PA 15370

The MOVE Organization  
P.O. Box 19709  
Philadelphia, PA 19143  
(610)499-0979  
<http://www.onamove.com/>

Write to our Brothers and Sisters,  
and visit the website to learn more.  
Continued Page 30...



# Who Are The MOVE 9



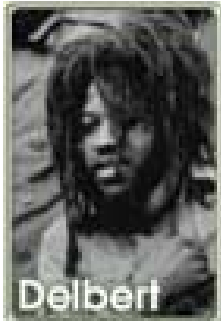
Chuck

I was born in Philadelphia, PA, in 1959 and was raised in West Philly. I have three sisters and a brother... My mother and father were divorced and I remember him briefly... My grandfather (who also lived with us) died in 1972... I met MOVE in 1973... The things that I heard stayed with me for the rest of my life... They talked about the court system, educational system, religion, news commentators, they spoke on science, prayer and time. The information they gave us was powerful and had a gripping force on me... As I listened I soon understood and witnessed this to be a fact! My introduction to **JOHN AFRICA**'s Guidelines opened my mind up to actually use it and question the norm, the constraints of every day life, the lies, the hidden truths in a world of constant dishonesty. MOVE were the most united, together people I had ever met and I felt something coming over me and I knew right from the start that I would be a part of MOVE... **Chuck Africa**



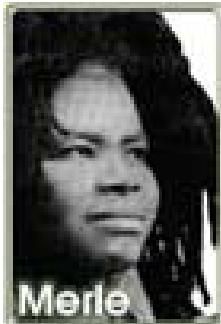
Janine

On the MOVE! I'm Janine Africa, Minister of Education for the MOVE Organization. I've been in MOVE since 1973. I'm one of the MOVE Nine. We all were sentenced to 30-100 years for a crime we didn't commit. This system gave us these life sentences to try to stop MOVE. Since they didn't kill us when they attacked us August 8th, 1978, they figured they could stop MOVE by putting us in prison for the rest of our lives. But just like this system's guns, bombs, police, tear gas, deluge guns haven't stopped MOVE people from being committed to our belief, to **JOHN AFRICA**'s Teaching, neither will this system's prisons. If I have to be in prison for the rest of my life, I will still stay committed to **JOHN AFRICA**'s Teaching because of all **JOHN AFRICA** is doing for me... **Janine Africa**



Delbert

Delbert Africa is one of the MOVE 9. He has been in MOVE almost since the beginning. Before MOVE I was a confused individual, even though I had thought I knew what revolution was... We've often been said in MOVE that the basis for this revolution of ours is the women and it's been born true... In 1978, during the confrontation, the cops videotaped other cops beating me. It was regarded as one of the worst instances of police brutality ever caught on tape. I recovered right after they stopped... It's hard to describe it...but they wasn't really hurting me. I can remember after they beat me... I never knew how bad I was hurt. ...I found out my jaw was broken, my eye socket was fractured and all of that...I was just feeling angry at the thought of being captured. I was held in the "hole" for 6 years...they transferred me to the Federal system. We were under 23 hour lock up here, 24 hours lock up on... Then they transferred me to another prison... They...wanted to give me one of the prison jobs of printing in the printing shop. They were mystified when I turned them down because they were starting off prison wages good, it was \$86 a month. I said, "Naw, I don't want that...Look, I've been in the hole for 6 years. I want some air! I don't want no career in the prison." So they assigned me to the yard detail... I stayed in there a year and they shipped me back to state... I would like to put one thing out there about the need for everybody to join this revolution. We always speak of **JOHN AFRICA**'s revolution, we speak of that only in terms of people knowing that this is the impetus for giving US the direction, the drive to carry on this, but the main thing we always stress is **THIS IS FOR EVERYBODY! LONG LIVE JOHN AFRICA! Delbert Africa**



Merle

Ona MOVE-My name is Merle Africa, disciple of **JOHN AFRICA** and Minister of Administrative Coordination. I've been a member of the MOVE Organization since 1973 and these years have been the most satisfying and happiest I have ever experienced despite the almost twenty years spent in prison and the vicious brutal murder my family experienced at the hands of the system May 13, 1985... On March 13, 1998 our revolutionary sister, Merle Africa, passed while incarcerated at Muncy Correctional Institution. The cause of her death is highly suspicious. Prison officials first stated that she died of natural causes, but there is nothing natural about a woman in her 40s dying, who is incredibly healthy due to her adherence to **JOHN AFRICA**'S teachings. Prison authorities then stated she had cancer. Regardless of the prison's story of what stole Merle's life, there is absolutely NO QUESTION that if she had been at home with her family, living freely, eating naturally, and exercising in accord with natural law, she would still be with us. Her family remembers her and her example of strength and love for **LIFE!** Merle's passing crystallizes the need to return the MOVE 9 home!



Janet

MY NAME IS JANET AFRICA. I HAVE BEEN IN MOVE SINCE 1972. BEFORE I CAME IN MOVE I WAS LIKE EVERYBODY ELSE IN THIS SYSTEM, LOOKING FOR A HAPPY CONTENT LIFE, STRIVING TO MAKE A COMFORTABLE LIVING CONDITION FOR MYSELF SO I COULD HAVE A GOOD LIFE. DESPITE THE YEARS OF ME ATTEMPTING TO DO THE THINGS SYSTEMATICALLY REQUIRED TO ACHIEVE THIS KIND OF LIFE, LIVING ACCORDING TO THE CUSTOMS AND TRADITIONS THAT WERE SUPPOSED TO AFFORD ME SOME MEASURE OF SATISFACTION, I NEVER REACHED THAT MEASURE OF SATISFACTION FROM THIS SYSTEM. IN 1970, I MOVED TO PHILADELPHIA, GOT A JOB, MET A MAN, HAD AN AVERAGE TYPE RELATIONSHIP, GOT PREGNANT AND HAD A BEAUTIFUL BABY GIRL. WE BOUGHT A HOUSE IN WEST PHILLY AND TRIED TO MAKE THINGS WORK. I REMEMBER...WANTING SOMETHING BETTER FOR MY DAUGHTER...I DID THE ONLY THING I KNEW TO DO, I PRAYED... I ATTENDED, MOVE **GUIDELINES**... I WENT TO STUDY SESSIONS REGULARLY AND STARTED INCORPORATING **JOHN AFRICA**'S TEACHING INTO MY LIFE, IT CLEARED AWAY SO MUCH CONFUSION I HAD BEEN CARRYING... THANKS TO **JOHN AFRICA** I'M TRULY SATISFIED, SECURE AND HAVE THE LIFE I'VE BEEN SEARCHING FOR. I AM STRONG, LOYAL, HEALTHY, AND COMMITTED TO FIGHT FOR ALL OF LIFE. I WOULDN'T TRADE THAT FOR NOTHING... ONA MOVE **JANET AFRICA**

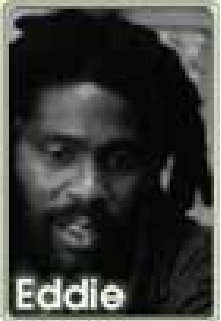


Debbie

I had just turned 22 in August. I was 8 ½ months pregnant when I had my 23 month old baby snatched from my arms by Philadelphia cops... I couldn't believe we were being arrested; and charged no less with murder because we hadn't done nothing wrong. On September 15, 1978 I had my son in my prison cell naturally without the aid of doctors, nurses, or prison staff... Giving him up hurt like nothing I've ever felt before, to have my second baby snatched from me for no reason other than my belief, that I believe in the Teaching of **JOHN AFRICA** and am a MOVE member and this system wants to get rid of MOVE anyway it can. Their were 7 women total arrested and 5 men. Only 4 committed MOVE women and 5 men ended up convicted and sentenced to 100 years each... The cops testified that the men had guns, but none of the nine of us have weapons charges. All the DA's witnesses, who were all cops, could say about the 4 women was that we were all in the house together and that...we are committed MOVE members... Even the PA Patrol Board refused to let other committed MOVE members out of prison because they "were MOVE members," ...and put it in the black and white on paper (you are not able to leave prison unless you leave the MOVE Organization) when Judge Malmel sentenced the nine of us, Malmel stated on the record that he was sentencing us each to the same time because we said we are a family. Imagine that being given 30-100 years in prison because we are a family because we are loyal to our belief, not murders, but a family. I have not been able to physically mother my son and daughter, whom are now parents themselves. Two of my MOVE sisters who are in prison with me, Janine and Janet both had young children at home on Osage Ave when we were sent to prison, and their children were murdered on May 13th, 1985 by the same Philadelphia cops who attempted to murder us on August 8th, 1978. Their children were murdered for the same reason we were attacked. The system seen our MOVE children as a threat more than the adults because they are stronger therefore more committed to **JOHN AFRICA**'s belief and the system wants to eliminate anything that is linked to **JOHN AFRICA**. On the MOVE

**Debbie Africa**

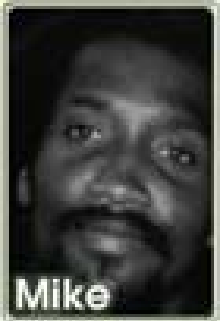
On the MOVE! My name is Edward (Goodman) Africa. I was born in Philadelphia and raised in a Christian home by both parents-I'm one of six children. I grew up in the streets of Phila., began drinking at the young age of fourteen and went on to drugs (marijuana, speed, pills, and heroin). All by the age of fifteen. I went to jail for the first time in 1963 at the age of sixteen for "receiving stolen goods." I got out of jail in 1967, but went back every summer after that. I started looking for something Black as I started to believe that all whites were evil. I supported the Black Panthers, the B.L.A. and finally joined the group known as the "Black Muslims." ...I began to work with MOVE because what they were giving me was more complete than anything I had ever known. I am now a committed MOVE member, a disciple of **JOHN AFRICA, LONG LIVE JOHN AFRICA!** My last arrest was on August 8, 1978, I'm one of the MOVE 9. We were each wrongly convicted of murder, assault and conspiracy by the late Judge Edwin S. Malmel and each sentenced to 30-100 years in prison. As of August 8, 2003 we will have served 25 years of that of that outrageous sentence, despite our innocence and despite our appeals. I have four grown children that I left as babies in 1978. I have several grandchildren that I have never been with except briefly on a prison visit. This applies to other members of the MOVE 9 as well. In closing I want to say that I had not intentions of becoming a revolutionary, this system encouraged me, pushed me to become a revolutionary, **JOHN AFRICA** provided the direction. On the MOVE, **Edward Africa**



Eddie

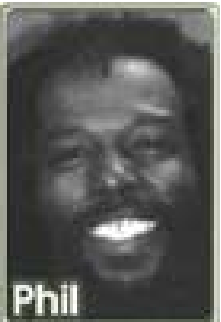
I am MOVE's Minister of Confrontation. I was born and raised in West Philly, youngest of eight children, raised in an environment of poverty, gang war, and all the other afflictions of ghetto life...I was introduced to some MOVE members by my wife's family, MOVE members had come to aid them during a neighborhood dispute. I later saw some of those same MOVE people demonstrating against the 16th Police District, a notoriously racist gang known for terrorizing the community where I grew up. ...I was immediately amazed by their courage. I had never seen people confront the cops the way MOVE did - directly, forcefully and never taking a step back.

In 1974 I attended a demonstration where MOVE was protesting the jailing of 2 or their younger members, ages 13 and 15. A judge had them thrown in jail for speaking out against them. The police arrested us all, literally, as we got off the bus, and jailed us on a whole slew of charges. It really scared the hell [out] of me, but it also let me see more clearly what MOVE was saying about the system. From that moment on, I listened more carefully to the Teachings of **JOHN AFRICA**. I became more attracted to the strength it took to confront the system as MOVE did. ...I did become motivated for the first time in my life by something other then diversions, drugs, and parties. In the first couple years being around MOVE I...[had] become a strong revolutionary soldier because of the example I say being demonstrated by **JOHN AFRICA, LONG LIVE JOHN AFRICA!** And that example has only gotten clearer and stronger since I've stayed. Long Live MOVE, and down with this rotten ass system! **Mike Africa**



Mike

My name is Phil Africa, I'm from Philadelphia and one of 13 children born to Frank and Maude Phillips. I'm a high school graduate and capable in a number of trades...In my last year of high school I began to feel a need to make some changes in my life... The attraction, the pull on me to MOVE is as profound now as it was almost 30 years ago, in fact it is even more so now! As one of the MOVE 9 I've been unjustly imprisoned since August 8, 1978. I've been thru both of the Camp Hill riots in '83 and '89 and have spent half of those 19 years in the hole-solitary confinement. At the present time our P.C.R.A. appeals were denied and we are preparing to appeal to the Federal Courts. We do not expect "justice" from this system...Pressure-massive pressure is what the people must put on this system to save Mumia, end the death penalty, Free the MOVE 9 and all P.P.s and P.O.W.s-and most importantly, work with MOVE to bring about the end of this rotten reform world system! **Long Live JOHN AFRICA! On the MOVE!** In Total Revolution, **Phil Africa**



Phil



# IMAM JAMIL ABDULLAH AL-AMIN

## THE FACTS



### WHO IS IMAM JAMIL AL-AMIN

Imam Jamil Al-Amin, formerly known as H. Rap Brown, was sentenced to life without parole in the Georgia prison system. He became involved in the civil/human rights movement primarily in the southern part of the United States as early as 1962. As a result of his participation, speechmaking, and subsequent election as Chairman of the Student Nonviolent Coordinating Committee (SNCC), in May 1967, the United States government targeted him in its illegal surveillance and entrapment programs, specifically COINTELPRO, initiated by FBI director, J. Edgar Hoover.

During his earlier years, the United States government and its state and local branches charged and imprisoned him for counseling to arson, inciting to arson and riot, federal firearms violations, and bond violations. These charges were fabricated and unfounded. By 1968, while under house arrest, U.S. congress members, and governors were calling for law enforcement to arrest him, and “slam the doors” of the prison behind him. On April 11, 1968, the “Rap Brown” Federal Anti-Riot Act passed as an amendment to a fair housing law. This law against dissent made it illegal to travel from one state to another, write a letter, make a telephone call, or speak on radio or television with the “intent” to encourage any person to participate in a riot. By 1970, Imam Jamil was placed on the FBI’s “10 Most Wanted List”, simply for failing to appear for trial on the fabricated inciting to arson and riot charges.

From 1971 until 1976, Imam Jamil was imprisoned in the State of New York on charges related to eradicating drug activity in African American communities. Upon his release, he relocated to Atlanta, Georgia, where he immediately began to establish and organize a Muslim community. He devoted years to traveling throughout the United States, the Sudan, Pakistan, India, the West Indies, and Saudi Arabia. He served on the boards of major Islamic organizations with a national and international agenda. After 24 years, he was arrested on March 20, 2000, and charged with the death of one and the assault of another Fulton County Georgia sheriff deputy.

## TRIAL FACTS

- Prosecution almost systematically eliminated older African American women who could have been expected to have some knowledge of the FBI’s COINTELPRO program, which targeted African American leaders.
- Deputies stated that one or even both deputies had shot the assailant.
- The surviving deputy was emphatic when describing the assailant as having gray eyes – the Imam’s eyes are brown.
- The crime scene contained blood on the street and in a neighboring abandoned house; however, the blood discounted.
- The deputies offered conflicting accounts of the description of the assailant and clothing worn – the description did not match the Imam.
- Testimony of 911 tapes confirming reports of a wounded person in the area of the Imam’s store on the night of the shooting was not admitted into evidence.
- The Imam’s fingerprints were not found on any firearm associated with the crime.
- Pieces of evidence relating to the sheriff’s vehicle were either lost or destroyed prior to court proceedings.
- FBI agent Ron Campbell admitted at trial, and nearly two years after the incident, that he kicked and spat on the Imam as he was handcuffed on the ground in Whitehall, Alabama. Moreover, three U.S. Marshals and Ron Campbell claimed the individual who ran into the woods in White

### THE CASE OF IMAM JAMIL ABDULLAH AL-AMIN

In January 2002, the Superior Court of Fulton County, Georgia summoned a jury pool of approximately 1500 residents of the county to serve as jurors in the case against Imam Jamil Abdullah Al-Amin. Charged with 13 counts, including the murder of one Fulton County sheriff’s deputy and the wounding of another deputy on the evening of March 16, 2000’ Imam Jamil retained a team of four attorneys-Atlanta attorneys Jack Martin, Tony Aham, and Bruce Harvey, and New York attorney Michael Warren-to present his defense.

The jury of nine African Americans, two Caucasians, and one Hispanic took less than 10 hours to reach its verdict in the three-week trial. The sentencing phase began on March 11, 2002, with relatives of the deputies reading victim impact statements. For three days, Imam Jamil’s defense team called 20 character witnesses, including former Mayor and Ambassador Andrew Young, and Imam William Abdur-Rahim, the presiding head of the local Council of Imams, and father of then Atlanta Hawks star Shareef Abdur-Rahim. On March 14, 2002, the same jury that found Imam Jamil guilty of all 13 counts of the indictment, pronounced the sentence of life without the possibility of parole on the murder and felony murder counts. In addition, the presiding judge imposed an additional 30 years to the sentence as punishment on the remaining 11 counts. The jury declined to pronounce the death penalty.

Hall, Alabama, shot at them, although local residents testified for the defense that the Marshals were the individuals who fired shots into the woods.

- Evidence that an individual, Otis Jackson, confessed to be the shooter on the evening of March 16, 2000, was never introduced at trial by the prosecution or defense
- Otis Jackson continues to main-

tain that he was the assailant.

There was consensus that Imam Jamil was convicted well before the jury announced its verdict. Contradictions highlighted during the trial and comments made by the prosecution smacked at First Amendment rights. Moreover, Imam Jamil’s history as a civil/human rights leader at the time of the trial spanned nearly 35

years of governmental surveillance and harassment.

Additionally, before the trial ended, the trial judge ruled that the Imam’s initial May 31, 1999 stop, search, and arrest by the Cobb County police officer indeed was an illegal and unjustified stop.

## AN UPDATE

The Georgia Supreme Court agreed that the prosecution committed a grave constitutional error in its closing argument when the assistant district attorney directed jurors to consider posted questions pertaining to the failure of Imam Jamil to present testimony or evidence. Nevertheless, the Georgia Supreme Court would not reverse the conviction.

The appeals process is not over because post-conviction remedies are available.

On November 14, 2005, counsel for Imam Jamil filed a habeas corpus (Jamil Abdullah Al-Amin v. Hugh Smith) in the State of Georgia. The habeas corpus cites 14 grounds for reversal of Imam Jamil’s conviction and sentence of life without parole.

Grounds presented included ineffective assistance of counsel based on the failure of trial counsel based on the failure of trial counsel to do the following

investigate the confession of Otis Jackson;

- request a change of venue due to negative publicity;
- permit Imam Jamil to testify in his own defense;
- challenge the issue of the



## STATE OF GEORGIA v. JAMIL ABDULLAH AL-AMIN

**May 31, 1999:** Imam Jamil is stopped by a Cobb County police officer while driving in Marietta, Georgia, and cited and arrested for driving a reported stolen vehicle, and having no proof of insurance. He also is cited for impersonating a police officer by carrying a badge which was an official auxiliary officer's badge from White Hall, Alabama. He is released on a \$10,000 bond.

**January 28, 2000:** Imam Jamil's Cobb County case is scheduled for arial call. A storm caused the Superior Court to delay the calendar call. Imam Jamil did not have legal representation that day, and the Imam received no further notification concerning the case.

**March 16, 2000:** Shortly before 10:00 P.M., two Fulton County Georgia deputies approached Imam Jamil's grocery store to serve a warrant for failure of Imam Jamil to appear for the trial calendar call in Cobb County on January 28, 2000. One deputy is killed and the other injured outside of Imam Jamil's grocery store.

**March 20, 2000:** Imam Jamil is captured in White Hall, Alabama on the Georgia and federal charges, and additionally accused with firing a weapon at U.S. federal marshals-a charge that local witnesses refute. These charges later are not pursued by the government.

**April 21, 2000:** Imam Jamil is moved from Montgomery, Alabama to Cobb County, Georgia, and placed in the Cobb County Adult Detention Center.

**January 2002:** Jury selection begins in State of Georgia v. Jamil Abdullah Al-Amin.

**March 9, 2002:** The jury returns a guilty decision on all 13 counts.

**March 14, 2002:** Jury rejects rendering a death sentence and votes to sentence Imam Jamil to life without parole.

**May 24, 2004:** Georgia Supreme Court affirms conviction.

**June 3, 2004:** Imam Jamil files a Motion for Reconsideration.

**June 28, 2004:** Georgia Supreme Court denies Motion for Reconsideration.

**September 27, 2004:** Imam Jamil files a petition for a writ of certiorari in the U.S. Supreme Court.

**October 2004:** US Supreme Court denies hearing Imam Jamil's case.

**November 14, 2005:** Imam Jamil files a habeas corpus (Jamil Abdullah Al-Amin v. Hugh Smith) in the Superior Court of Tattnall County, State of Georgia. Habeas scheduled for argument in October 2006.

prosecution striking all persons from the jury who indicated an affiliation to Muslims.

Other grounds included error on the part of the judge by denying Imam Jamil the following:

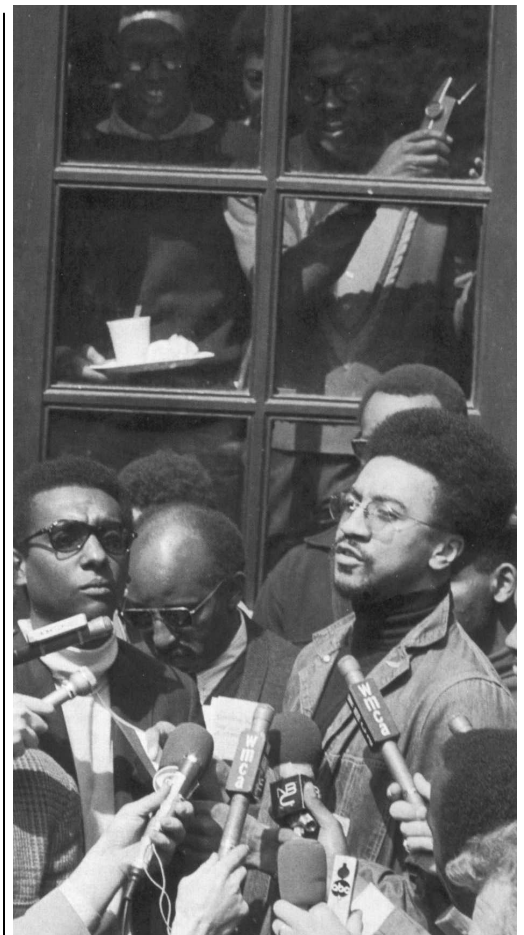
- the right to counsel of his choice by eliminating all but one of his four trial lawyers from participating in voir dire of the jury;
- the opportunity to present favorable evidence, including two 911 tapes, which directly contradicted the state's position; the right to introduce evidence relating to his work to improve the West End Community;
- the presentation of favorable testimony;
- the opportunity to confront an FBI agent in the case with prior misconduct against a Muslim, his misleading and false testimony, and questionable activity in the case, including tampering of evidence.

Counsel also raised errors committed by the State, including:

- failure to provide discovery to the defense;
- inappropriate statements regarding the failure of Imam Jamil to testify, and his courtroom conduct by not standing for the jury as members entered the court room.

The habeas also challenges the government sponsored oath taken by the grand and petit jurors and witnesses, which resulted in a conflict between religious practices and state function in violation of the Establishment Clause and the First Amendment to the United States Constitution. Counsel also addressed the issue of violation of the 6<sup>th</sup> and 14<sup>th</sup> Amendments based on jury selection procedures.

Additionally, Imam Jamil has filed two lawsuits challenging his confinement in involuntary protective custody resulting in his 23-hour lockdown status.



Council filed a brief on September 6, 2005 in the United States Court of Appeals for the 11<sup>th</sup> Circuit appealing the decision of the U.S. District Court of the Northern District of Georgia. Imam Jamil will continue to challenge the inhumane conditions of his incarceration.

Imam Jamil diligently has pursued a second lawsuit that involves the opening of his legal mail outside of his presence, which is a violation of the attorney-client privilege. This challenge also continues.

Imam Jamil remains in the Georgia State Prison in Reidsville, Georgia. He is being held under orders of 23-hour lockdown, with a one-hour period daily for "exercise" alone in a small walking yard. Although his record does not indicate institutional behavioral problems, the Georgia Department of Corrections continues to isolate Imam Jamil.



For more information contact: (404) 876-5008

## SEND JUSTICE FUND CONTRIBUTIONS

**Please send your tax deductible contributions to assist Imam Jamil Al-Amin. Checks should be made payable to:**

**The Justice Fund**

P.O. Box 93963  
Atlanta, GA 30377



# War Against the Black Voter

By Kenneth Shapton

The Alabama Supreme Court will soon hear a case about restoring the right to vote to people with felony convictions. We will be filing an *amicus curiae*, or "friend of the court brief," urging the Court to stop the Secretary of State's illegal disenfranchisement policies, and we need your help. Here is some more information about the issue and the court case.

**Felony disenfranchisement is a serious problem in Alabama.** Alabama's Constitution deprives people of the right to vote if they are convicted of felonies involving moral turpitude. This has the effect of barring more than a quarter of a million Alabama citizens from the polls. Almost half of them are African American. People who commit felonies *not* involving moral turpitude legally do not lose their right to vote.

**The Secretary of State made a bad law worse.** The Alabama Secretary of State told election officials not to register *any* people with felony convictions, regardless of whether it involved moral turpitude or

not. In September 2005, these individuals brought a lawsuit against the Secretary of State alleging that they were illegally denied the right to vote. That case is called *Gooden v. Worley*.

**A victory for voting rights.** In August 2006, the Jefferson County Circuit Court ruled that the policy of disenfranchising all individuals with felony convictions violated the Alabama Constitution. The court called upon the legislature to define the term "moral turpitude" to provide clear guidance on which convictions do and do not result in the loss of voting rights. The case has now been appealed to the Alabama Supreme Court.

**A legal technicality.** While some of the Supreme Court Justices have suggested they will rule on the appealed case, three Justices have indicated that they may not even hear the merits of the case because they think the case is not "justiciable." That is, they think that the trial court did not have authority to issue the decision it did.

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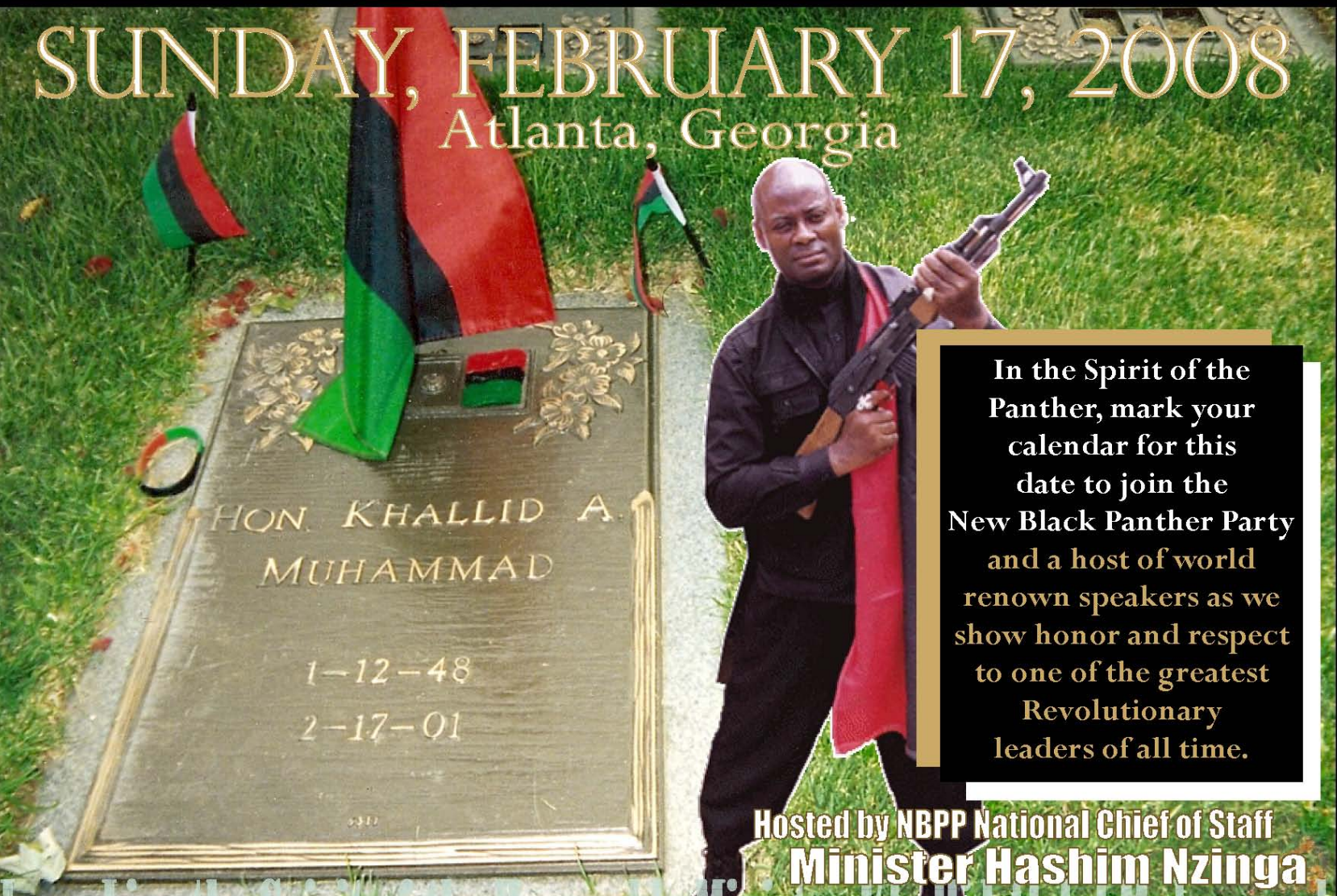
## Warrior Attorney Chokwe Lumumba Reinstated

Peace Brothers, Sisters and Comrades:

...the Mississippi Supreme Court has reinstated me to practice law in Mississippi. On behalf of my family, the Lumumba, Freelon and Associates Law Office, NAPO, MXGM - Jackson and myself, I want to express my deepest appreciation for your support in the struggle for reinstatement. Your work and encouragement and that of countless unnamed sisters and brothers and supporters was and is a great source of inspiration and a constant reminder to my children and I that our law degrees and talents are not ours alone, but are the fruit of our labor as a people, belong to us as a people and should be used accordingly.

Free The Land!  
Chokwe Lumumba

SUNDAY, FEBRUARY 17, 2008  
Atlanta, Georgia



In the Spirit of the Panther, mark your calendar for this date to join the New Black Panther Party and a host of world renown speakers as we show honor and respect to one of the greatest Revolutionary leaders of all time.

Hosted by NBPP National Chief of Staff  
Minister Hashim Nzinga

Long Live the Spirit of the Honorable Minister Khalid Abdul Muhammad  
Long Live the Spirit of the Honorable Minister Khalid Abdul Muhammad

For More Information About the Event or Vending Please Call 678.849.7239 or Email hashimnzinga@yahoo.com

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# BLACK LIBERATION THEOLOGY: PART ONE



Rev. E. Shabazz

By Rev. Estella Shabazz

Rev. Estella Shabazz, B.S., M. Div. is a Black Theologian with a concentration in Black Liberation Theology. She can be contacted at [eshreet@aol.com](mailto:eshreet@aol.com).

## Introduction

Black Liberation Theology is the key to the survival and power of the Black Church. The question frequently asked is, “What has the Gospel of Jesus Christ to do with the black struggle for justice in the United States?” Most people cannot understand unless one knows something about, or has a general comprehension of nearly four hundred years of slavery and segregation in these United States of America, the Civil Rights and Black Power movements of the 1960s. Additionally, one must understand and know that both slavery and segregation, which came into law by the government of North America, were openly defended as God ordained by most white churches and their theologians. To speak about God in Black Theology terms is to understand God as God of the oppressed; the one who has taken up their cause and liberated them from suffering and oppression in history. To do so is in relation to the African origin of Christianity, the biblical witness of God’s self-disclosure in history and the condition of oppressed black people.

As James Hal Cones states in his book, *A Black Theology of Liberation*, “Black Liberation Theology is a rational study of the being of God in the world in light of the exis-

tential situation of an oppressed community, relating the forces of liberation to the essence of the gospel, which is Jesus Christ.” Moreover; Cone states in his book *Speaking the Truth*,

## Spiritual

If Christianity is not coming from a Black liberation theological perspective, it is of no use to Black people. When we look throughout history we should ask ourselves the question, is this Christian tradition related to the struggle of Black people? As we read the scriptures and apply hermeneutical principles we are to distinguish which data is important versus which data is not. Most theologians believe that the Bible is an essential component in theology. The Bible contains 66 books; therefore, Black people must decide which books are more important than others. As Black people we must keep in mind that the Bible is simply a reference of historical records dealing with religious experiences. We should not accept the theological norms put before us without question, because the theological norm for other people may not be the theological norm for Black people. The fact is theologians interpret the scripture from the perspective of a respective community. The concerns of the community should be consistent with the

concerns of the community that originated in the scripture, and not forced into the norms of today. It is the task of theology to keep the Biblical community and contemporary community in dynamic tension so that we can speak meaningfully about God. Black theology creates a theological norm in unison with the Bible and the conditions of Black people and the Black struggle. These norms must not be limited to the individual Black community itself. According to Dr. James H. Cone from his book *A Black Theology of Liberation*:

“...this means that there can be no norm for the Black community which does not take seriously its reality in the world and what that means in a white racist society. Theology cannot be confined to an undefined universalism. It must take seriously the questions which arise for Black existence and not even try to answer white questions, questions coming from the lips of those who know oppressed existence only through abstract reflections.”

Black theology was created out of the human condition. If Black theology is to be of any importance, it must relate itself to the questions of the Black community, which is the incubator from which it is derived. The Continued Page 31...

# Death By Dependence

## Are You Prepared for the Next Disaster?

By Bro. Keith Sharp and Dr. Safisha Hill

Historically, Black folk in America have been “taken care of” by others. During our enslavement, we were taught to depend on the oppressor for our daily needs. Some of us even have gotten caught up in the so-called welfare system, which has proved to be an entrapment of generation, after generation. Over the years, we have been conditioned to depend on the federal government and/or state for everything from education, to utilities, to food, to housing, and other subsidies. But when Hurricane Katrina struck the Gulf Coast, we saw our brothers and sisters sitting on their rooftops, waiting for the federal government and the state to “save” them, because they did not know how to save themselves.

Psychologically, we depend on others and don’t even realize it. When we turn on our lights, use our microwaves, take a shower, even purchase food at the grocery store, we are actually in a helpless position and at the mercy of someone else. What will happen if the light doesn’t come on when the switch is flipped, or no water comes through the faucet, or the grocery store closes? We tend to look once again to the system for salvation, rather than looking to ourselves. In other words, if not us...then who...if not now, then when?

Are you ready for a major disaster? Have you purposely sought out training that not only can prepare you to survive a disaster, but to also help others in your community? In Dallas, Texas, the Local Organizing Committee (LOC) of the Millions More Movement Ministry of Defense is prepared and preparing others. Chaired by Bro. Keith Sharp, a sixth degreed Black Belt in Karate, wilderness survival expert, camping, hik-

ing and rock climbing instructor, the Ministry of Defense is moving forward and working with the local Nation of Islam, Mosque #48, the Dallas New Black Panther Party, Fort Worth Texas, LOC, The Brown Berets, and other grassroots activists and organizations in the community to train for both natural and man-made disasters. Additionally, 80 residents have completed the Community Emergency Response Training (CERT) taught by Bro. Aaron Michaels, founder of the New Black Panther Party. Also 60 residents have been certified as HAM radio operators.

Any concerned community member can actively assist in survival preparedness, including elders, children and the physically challenged. For example, the elder who sits on the stoop or in the window would be a key choice in the areas of security and surveillance. The areas of concentration relevant to the Ministry of Defense requires specific training and includes formation of (1) neighborhood security patrols, (2) neighborhood surveillance monitoring system, (3) neighborhood hazardous waste materials patrol, (4) neighborhood environmental and chemical research team, (5) neighborhood hate group monitoring system, (6) neighborhood self defense training and education, (7) gang intervention and re-education programs and (8) survival and evacuation training.

For more details on the Dallas Millions More Movement Ministry of Defense, call 214 375-2400 or 214 372-3500, or send an email inquiry to [defensedtx@yahoo.com](mailto:defensedtx@yahoo.com).

# Healthcare and Foreign Policy Aid in Global Genocide of Blacks

By Asale Halisi  
National Minister of Information, NBPP

In 1974, on December 10<sup>th</sup>, the United States National Security Council spread the National Security Study Memorandum 200 (NSSM-200), otherwise known as The Kissinger Report. In this report, offered up by the highest decision making body on foreign policy in the U.S., there was a detailed hostile and belligerent strategy to control the populations of what they considered to be developing nations.

The report resulted from the collaboration of the Central Intelligence Agency (CIA), the United States Agency for International Development (USAID), and the departments of State, Defense and Agriculture following the international population conference in Bucharest. However, the main author was Henry Kissinger, who served as the National Security Advisor and Secretary of State for Richard Nixon and Gerald Ford.

This German born jew, originally named Heinz Kissinger, escaped Hitler's reign in Germany only to come to the U.S. and cause the deaths of an unthinkable number of people worldwide. Apparently he took to Hitler's idea, only he had Afrikan people in mind when the plan was carried out. In the end, Kissinger's actions would allow the powerful minority to benefit by having better access and rule over the natural resources of "developing" countries at the expense of the lives of Afrikans and other people of color.

Just what was hindering the imperialist white minority from exercising power over the resources of others before this plot unfolded? According to the report, one factor was a large population of anti-imperialist youth, who they felt should be limited by population control. Other blockades described were potential action from targeted governments, labor conflicts, sabotage or civil disturbance – all which would be aggravated by large population numbers.

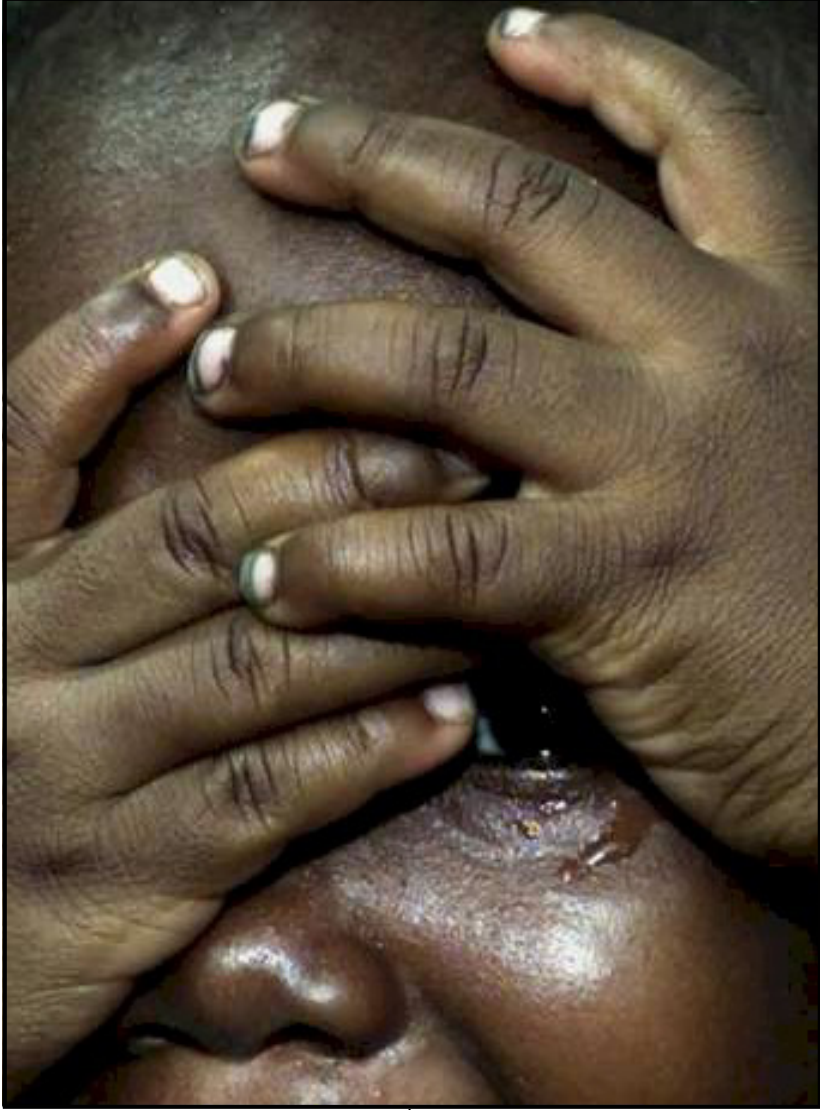
The suggested methods to combat

this array of issues would be employed and funded by U.S. dollars. These methods included, but would not be limited to (1) the legalization of abortion, (2) financial incentives for countries to increase their abortion, sterilization and contraception use rates, (3) indoctrination (programming) of children with anti-natalist propaganda, (4) mandatory population control and (5) coercion of other forms – such as denial of disaster and food aid unless one of the above mentioned depopulation schemes is being utilized in that nation.

With such a bold and forthright plan, the U.S. needed other cohorts so that the plot would not appear to be another pillar to support worldwide white domination, and the U.S. also considered the large scale of distrust that many other nations had toward their "benevolent" acts. One of the tactics used to gain acceptance was to reason that nations with high birth rates need to be controlled, because large populations threatened the amount of natural resources available. It is difficult to believe this about other nations, when it is the United States that contains only one-sixteenth of the world's population, but consumes one-third of the world's resources.

Since 1965 around \$20 billion have been spent in an effort to control the number of children born, where in some instances there have been forced abortions, sterilizations, mandatory birth control and follow-up procedures and healthcare that has led to numerous fatalities. So action began in 1965, although classified documentation did not begin until 1974.

Despite the fact that only 13 nations were specified in the Kissinger Report—including Nigeria and Brazil which boast the first and second largest population of Afrikan people in the world—these 13 nations represent nearly half of the entire world's population growth. Although there were



*Nigerian child cries after receiving "anti-polio" drops.*

countries specified, the plan did not limit their covert activities to these places.

To be successful in countries of this magnitude, it was important to appear humane and move depopulation policies through the government, seeking those that would be interested in "mandatory" population control programs. Following acceptance by targeted government officials, the U.S. would subtly shift funding away from de-

velopment and health programs to increase its support of depopulation programs.

It was clear that programs like these could not be integrated by way of favorable public opinion because depopulation agendas go against some of the basic principles of Nation building and survival of strong families ensures the future of that nation.

Continued Page 31...

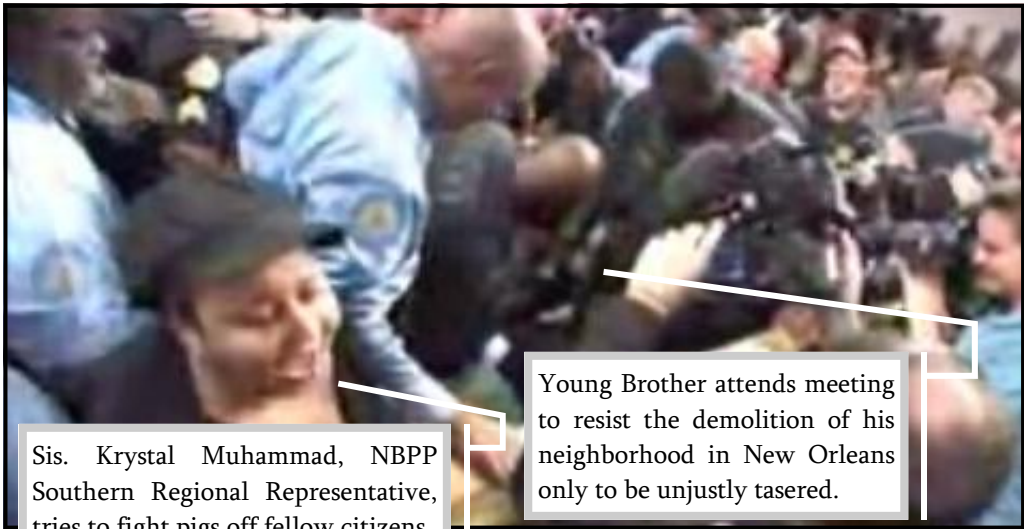
Target Country	Total Fertility Rates	Percent Decrease
Bangladesh	6.15 to 3.21	48%
Brazil	4.72 to 1.97	58%
Colombia	5.00 to 2.37	53%
Egypt	5.70 to 3.04	47%
Ethiopia	6.80 to 5.89	13%
India	5.43 to 2.76	49%
Indonesia	5.20 to 2.10	60%
Mexico	6.52 to 2.25	65%
Nigeria	6.90 to 5.17	25%
Pakistan	6.28 to 4.83	23%
Philippines	6.00 to 2.93	51%
Thailand	4.97 to 1.68	66%
Turkey	5.15 to 2.18	58%
World	4.48 to 2.48	45%

*Information based on data gathered between 1975 and 2005. The total fertility rate (TFR) shows values in 1975 and then in 2005. TFR is the number of children per woman.*



# Citizens Pepper Sprayed, Tasered, Arrested

## NEW ORLEANS: RESISTING DEMOLITION



Sis. Krystal Muhammad, NBPP Southern Regional Representative, tries to fight pigs off fellow citizens.

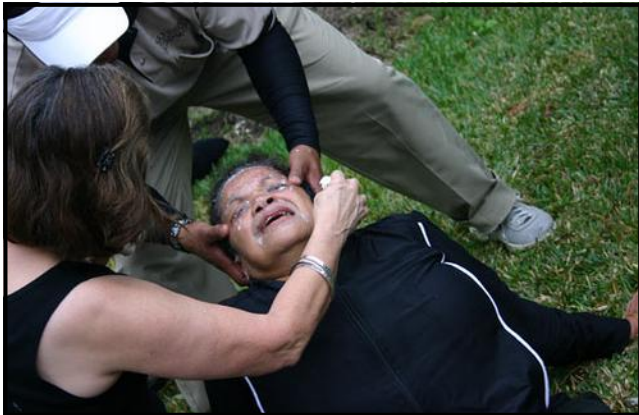
Young Brother attends meeting to resist the demolition of his neighborhood in New Orleans only to be unjustly tasered.



On Thursday, December 20, 2007 the New Orleans City Council was scheduled to vote on whether to demolish public housing in New Orleans. The city's plan is to destroy more than 4,600 units of low-cost housing. This is happening in a city where homelessness is growing. A city where tens of thousands have

not been able to return since Katrina. A city where people are being evicted from FEMA trailers, where homeless encampments are being forcibly removed. And this plan has been met with resistance by people determined to be heard and determined to stop the demolitions.

Even before the City Council voted, the system delivered its answer in brutality: the police attacked and arrested people inside the City Council meeting. BILLY CLUBS, PEPPER SPRAY, AND TASERS were also used outside against citizens resisting the demolitions.



An elder is viscusly sprayed by rogue police outside the City Council Meeting on Housing Demolition.

### Background Information

On December 20, 2007 the seven-member New Orleans' City Council voted unanimously to demolish 4534 apartments on four of the city's Public Housing Developments: B. W. Cooper (Calliope), C. J. Peete (Magnolia), Lafitte, and St. Bernard. These apartments had been home to more than 15,000 mostly working-class residents before levees failed and New Orleans was flooded after Hurricane Katrina. Since then, over the past two years of shameful neglect and criminal priorities, as tens of thousands have been kept out or forced out of New Orleans, rents have risen in this city by more than 60%. Agencies' and developers plans state that less than 800 low-income apartments will replace the 4534 that are to be destroyed.

### Call to Action

*Save Black and Working-Class New Orleans—Stop the Demolitions of Beautiful Housing*  
Friday, January 11th—Saturday, January 12th

Actions will be taking place inside and outside of New Orleans to support returning residents. Actions will involve: solidarity with the homeless, a communal breakfast, recovery of belongings at housing sites, a rally, music, marching and dancing through the French Quarter.

More than 100 organizations support the Gulf Coast Recovery Act of 2007, which provides that

no demolition shall occur till the U. S. Department of Housing and Urban Development (HUD) devises a plan to replace ALL (one-for-one) of the apartments that are to be demolished.

### Boycott Targets

- Catholic Charities/Providence Community 504-583-0750
- Housing (responsible for Lafitte demolition) 504-520-9521
- The Chase Bank 713-534-4021
- New Orleans Times-Picayune

### Expert Opinions

New York Times writer on Architecture Nicolal Ouroussoff: 'Locked out of the planning process, they [Public Housing residents] fear the planned demolitions are part of a broad effort to prevent displaced poor people from returning to New Orleans....'; '... the vague notion of a "fresh start" is invoked to justify erasing entire communities.'

Massachusetts Institute of Technology Professor of Architecture John Fernandez on the Cooper (Calliope), Peete (Magnolia), Lafitte, and St. Bernard Developments: '... the overall construction methods and materials are far superior in their resistance to hurricanes than typical new construction and with renovations and regular maintenance the lifetimes of the buildings in all four projects promise decades of continued service that may be extended indefinitely.'



Rogue police senselessly pepper spraying concerned citizens even though there is no imminent threat.

### SCHEDULE FOR CALL TO ACTION

#### FRIDAY, JANUARY 11th 5:00 p.m. 5:00 PM

- Gathering in solidarity with the homeless encampment under interstate 10 ("The Bridge") at Canal Street and Claiborne Avenue.

#### SATURDAY, JANUARY 11 10:00 a.m. 10:00 AM

- Breakfast at the Wesley United Methodist Church on Jackson at Magnolia Street ("Central City").

#### 12:00 Noon to 4:00 PM

- Recovery of residents' belongings at one or more public housing sites.

#### 4:30 PM

- Rally with music and speeches (performers and speakers TBA) at Washington Park, Royal Street and Elysian Fields Avenue.

#### 7:00 PM

- Second-line march through French Quarter and beyond to hand out flyers and otherwise inform the public.

### Websites

[commongroundrelief.org](http://commongroundrelief.org)  
[defendneworleanspublichousing.org](http://defendneworleanspublichousing.org)  
[democracynow.org](http://democracynow.org)  
[future5000.com](http://future5000.com)  
[justiceforneworleans.org](http://justiceforneworleans.org)  
[indymedia.org](http://indymedia.org)  
[nodozers.org](http://nodozers.org)  
[rebuildgreen.org](http://rebuildgreen.org)  
[revcom.us](http://revcom.us)  
[towardfreedom.com](http://towardfreedom.com)

*Patricia Thomas, a lease-holding resident of public housing in New Orleans who had to move her home 7 times after hurricane Katrina, died in an automobile accident on December 30, 2006.*

# Who Polices The Police?

The Honorable Dr. Khallid Abdul Muhammad  
African Poetry Theatre  
Queens, New York  
May 1, 1997

In the Name of Allah, the Beneficent, the Merciful. All praise is due to Allah, the Lord of all the worlds. We forever thank Almighty God for coming in the person of Master Fard Muhammad, as it was written and prophesied that He would come to seek and save that which was lost, and we can find no other people fitting the description of the lost brother, the lost sister or the lost sheep than we, the 50 million or more mentally and spiritually dead Black men and women – here in the hells of North Amerikkka.

I am deeply honored to have this opportunity to speak with you on this rainy night on the subject that has been given to me, which I think is a very good subject, and that subject that was given to me is Police Brutality.

Who polices the police?

It's a very serious subject and so naturally my response has to be a very serious response. There are those who speak of Police Review Boards, and there are many Police Review Boards throughout North Amerikkka.

There are many Police Review Boards that are allegedly set up to monitor the activity of the policing agents. Certainly some good has come out of Police Review Boards, but I do not believe that Police Review Boards can deal with the high level of police brutality in the Black community.

Of all the studies, history is best qualified to reward our research if we know what happened yesterday – then we can intelligently discuss police brutality today because today is built on yesterday and tomorrow indeed is built on today.

The very coming into being and existence of the white man... Not too many people want to say the white man anymore. Not too many people even want to say the words “white” “man” together, and very few people from around a rostrum or podium or TV talk show or anywhere who will straight up call the white man the devil in 1997. So let's get that straight before I get even started.

The white man is not a devil but THE devil. He is wicked by nature. He's the number one murderer, the number one robber, the number one raper, the number one lyncher, the number one enslaver, the number one colonizer. He is the chief shedder of blood on the face of the planet earth, and no one has come close even to equaling the shedding of blood of the white man.

As I started to say, his very existence is owed to the shedding of blood of the Black man and Black woman. There would be no white race if it were not for the genetic engineering, the grafting, the birth control, and the special process by which the white man came into existence. Which required again the very shedding of blood of the Black man and Black woman.

And so the Most Honorable Elijah Muhammad has taught us that the circumstances surrounding the origins of a thing into the world determines the very nature of that thing. It codes that thing, it marks that thing, and that thing cannot help but do according to its coded nature.

And if it is your bloodshed, and it is, that brought the white man into existence then it must be yours and my bloodshed that will keep him in power and in control.

And so white supremacy and global white domination and the rabid racism that runs rampant through the face of the planet earth, it is based on the murder of the Black man and woman, but the Black man first. The Black man is public enemy number one. Public enemy number one!

Oh, he does not spare the Black woman, for the Black woman is spotted and speckled with all the shades of color of the color spectrum. Number one, she is all the colors because she is the original woman and out of her comes the Black, the





Brown, the Red, the Yellow, and yes, out of her comes the white. But she is spotted and speckled today in another sense because of the rape of our great-grandmothers and our great-great-grandmothers.

When we study police brutality and global white supremacy; the Black man is number one because, as our great psychiatrists and psychologists have pointed out to us, the world is a white male dominated world. Being a white male dominated world, then he fears the number one threat to his global rule, and his reign of white supremacy. And his number one threat is the Black man, and so he fears that the Black man will one day wake up, and if the Black man one day wakes up, then there will be an end to white supremacy.

Understanding the very origin and nature and the coding of the white man and understanding that his very existence and war control and domination and maintaining of white supremacy is based on the murder of the Black man and woman, then there is no wonder that police brutality is to the level of that it is in the Black communities all over Amerikkka.

It was former Supreme Court Justice Thurgood Marshall who spoke at coward jew-niversity – sometimes called Howard University and – as he spoke there, he said the Ku Klux Klan, that the white paramilitary right wing organization the Nazis and others, that the Klan no longer just wears white hoods and white sheets, but now the Klan wears blue uniforms, carries a badge or a shield and a “legal” weapon – that the Klan now wears Black robes and sits on the judge’s bench to rule from the courtroom.

So Thurgood Marshall, having been a Supreme Court Justice, was too afraid to make bold stands himself, but in a sense is like the spook who sat by the door, on his way out he could begin to give up a little bit of the truth, and right here in Jew York we have Judge Bruce Wright, and in his book, *Black Robes White Justice*, Judge Bruce Wright gives us an inside track on the criminal, criminal justice system of the white man.

Never call it a criminal justice system unless you put the adjective in front of it. That it is THE criminal, criminal justice system. It is no wonder there is police brutality because the white man is a criminal. He’s the number one criminal on the face of the planet earth.

Criminals established the criminal, criminal justice system of white Amerikkka – every law in the penal code system of the State of New York, New Jersey, Connecticut, Pennsylvania, California, Georgia, no matter where and the penal code for the federal government of the United Snakes of Amerikkka.

Every law in the penal code book, every law was broken by the white man in order to establish that state, to establish this state, to establish what he calls the United States of Amerikkka. Every law was broken.

So you registered so many to vote, will it change the condition of Black people? We have been voting ever since the white man allowed us to vote and we’re still in the same condition, if not in a worse condition.

Every time you think you voted in a good initiative, or new initiative that is supposed to be in our best interest, the white man changes the rules of the game and changes in a twinkling of an eye, and turns back the hands of the clock.

You thought affirmative action, many thought it was here to stay. You thought food stamps were here to stay. Some of you were big niggaz in the community. You had a big roll of food stamps, you be flipping and flashing your food stamps on the rest of the slaves. You had more food stamps than any slave in the community.

To know that we can’t get along together, the Most Honorable Elijah Muhammad said that the white man is absolutely disagreeable to get along with in peace, and that no one has been able to get along with him anywhere on the face of the planet earth.



The Most Honorable Elijah Muhammad didn’t say *if* we can’t work things out with the white man, *if* we can’t get justice from the white man. He said *since* we can’t get justice from the white man. “Since” is a foregone conclusion. “Since” means it’s already decided. The matter is decided: it’s already determined that we can’t get along with this cracka, but many wanna tiptoe.

You don’t want a nation of your own, that’s not everybody here. When I say you, I mean us, in general. Separation is the only solution!!



# ATTY. MALIK ZULU SHABAZZ

In most cases, the name of a victim of sexual assault is not released to the press, but Carmen Williams, mother of 20-year-old rape victim Megan Williams of West Virginia, took the road less traveled.

She took a page from the history book of the late Mamie Till, mother of 14-year-old Emmett Till who was brutally murdered in Sumner, Mississippi in 1955 by a white mob. Against the wishes of others, Mrs. Till opened Emmett's casket and showed the world what they had done to her son. His disfigured face would further mobilize people to join Civil Rights Movement. So Mrs. Williams echoed this defiant maternal sentiment when she said she wanted "people to know what her daughter endured."

So of course, those in high places in the white power structure wanted to make this story go away. After a few weeks, the story disappeared from national media coverage. No three-month run on Nancy Grace. No calls from The O'Reilly Factor. "Where are you, spin doctors Hannity and Colmes?" They call us about every story dealing with madness but this was a case where they couldn't make Black people look like savages. Greta dropped the ball, too; we got *CNN* for one day. You get the point.

In Maya Angelou's autobiography, "I Know Why Caged Bird Sings," lies the reason why our Sister Megan had to tell her story and also gives us clues why Atty. Malik Zulu Shabazz stepped forward. Sis. Angelou shares the story of when she had to hide her Uncle Willie under the potato and onion bin because the Ku Klux Klan was coming to hang him for no reason another than he was a Black man. Throughout our history, Whites have put fear in the Blackman, but it is our duty to stand up when anyone violates our Black women. A real Black man cannot sleep with an easy conscience if he does not stand. Atty. Shabazz is a real Black man; that's why he stood.

A Black man decided to step out on faith because he felt the pain of young Black women and truly understands fatherhood. The only time you find Atty. Shabazz dramatically tender is in the relationship with his little princess so it wasn't a shock when I got the call that our warrior lawyer Atty. Shabazz, with the spirit of the panther, wanted to go to the side of our little sister Megan Williams and take the Black Lawyers for Justice team into Charleston, West Virginia.

I'm forced to tell my perspective of this story because history is important and a child may one day want to know that someone showed up in defense of Megan. If you understand what W.E.B. DuBois wrote in his book, "The Souls of Black Folk" and Sis. Angelou wrote in her powerful book, "The Heart of a Woman," then you will understand why I am writing this article. I write for my people, the ones in the line of fire. I write this from my soul with an African history perspective.

In Dr. Martin Luther King Jr.'s letter from the Birmingham Jail, he outlined four basic steps in a campaign: (1) collection of the facts to determine whether injustices exist, (2) negotiation, (3) self-purification and (4) direct action. Dr. King wrote, "We have gone through these steps in Birmingham. There can be no gainsaying the fact that racial injustice engulfs this community. Birmingham is probably the most thoroughly segregated city in the United States. Its ugly record of brutality is widely known. Negroes have experienced grossly unjust treatment in the courts. There have been more unsolved bombings of Negro homes and churches in Birmingham than in any other city in the nation. These are the hard, brutal facts of the case. On the basis of these conditions, Negro leaders sought to negotiate with the city fathers. But the latter consistently refused to engage in good-faith negotiation." Dr. King's letter was written about Birmingham, Alabama in April 16, 1963.

Now look at Charleston, West Virginia in September 11, 2007. Charleston is one of the most segregated cities in the United States with Black people as a mere three percent of the population. While we were there, one Black person after another told Atty. Shabazz how they experienced unjust treatment in court. While standing on the city's capitol steps, Black women told me stories about one house bombing in 2005 and another in 2007.

The hard, brutal facts of the Megan Williams case is that she was beaten, stabbed, strangled with a cable, raped at knifepoint, forced to perform oral sex; scalded with hot water, forced to eat dog and rat feces, drink urine from a toilet and lick up her own blood while being threatened with death. All the while, she was told, "This is what we do to niggers around here." The six white suspects—Frankie Lee Brewster, 49; her son, Bobby Bray, 24; Danny Combs, 20; George Messer, 27; Karen Burton, 46, and her daughter Alisha, 22—have collectively racked up over 108 criminal



# AT 7' WALK FOR MEGAN WILLIAMS

By Min. Hashim Nzinga, NBPP National Chief of Staff

charges since 1991, the most serious being first-degree murder. In the Williams case, they have been charged with kidnapping and at least one count each of first-degree sexual assault, among other charges. All six remain in custody in lieu of only a \$100,000 bail each.

After hearing the details of the Megan's torture, Atty. Shabazz sought to negotiate with Black leadership on taking direct action in good-faith. Negotiations went well and, with the blessing of Megan Williams and her family, Atty. Shabazz put a plan together to bring the first march ever to the city. Billed as the National March Against Hate Crimes And Racism, the march was to make sure the world saw her torture for what it was: a hate crime. His objective was to get Megan Williams' story back into the spotlight of major media and national headlines and raise funds for Megan's medical care and future education.

A town hall meeting was held to give people a chance to voice their opinions. The city father, Eugene "Bull" Connor... I'm sorry, I meant the mayor of Charleston, Danny Jones, got with the prosecutor Brian Abraham and U.S. Attorney Charles Miller, the Black Ministerial Alliance and the local head of the NAACP. He called Atty. Shabazz an outsider and did whatever it took to turn them against Atty. Shabazz. They held a press conference to denounce Atty. Shabazz and the march.

The Black Ministerial Alliance reminded me of the eight clergymen from Alabama who told Dr. King he was a outsider. Dr. King countered that anyone who lives inside the United States can never be considered an outsider anywhere within its bounds. They told Dr. King he should wait, but he responded that it is an historical fact that privileged groups seldom give up their privileges voluntarily.

Dr. King went on to write, "We know through painful experience that freedom is never voluntarily given by the oppressors; it must be demanded by the oppressed. Frankly, I have yet to engage in a direct-action campaign that was 'well timed' in the view of those who have not suffered unduly from the disease of segregation. For years now I have heard the word, 'Wait!' It rings in the ears of every Negro with piercing familiarity. This 'Wait' has almost always meant 'Never.' We must come to see, with one of our distinguished jurists that justice too long delayed is justice denied."

So Atty. Shabazz called on his GOD and the words of Dr. King would be heard in the town hall meeting where Atty. Shabazz and the Williams family showed up and said justice can't be denied. Members of the Black Ministerial Alliance and people from the community eventually stood up and told Atty. Shabazz to move forward with the march because they were not going to listen to the U.S. Attorney Miller or Mayor Jones. So Atty. Shabazz secured permit for a \$1 million insurance bond.

The march was set for November 3, 2007 and was backed by Black Lawyers For Justice; The National Conference of



*Megan Williams shows the stab wounds received from the vicious white felons.*



*Atty. Shabazz listens intently to the details of the crime from Sis. Megan.*



*Carmen Williams comforts daughter Megan after painful meeting.*



Black Mayors, representing over 640 mayors; The Millions More Movement and the Honorable Minister Louis Farrakhan and the Nation of Islam; Reverend Al Sharpton and the National Action Network; Sisters of Color Ending Sexual Assault; President Charles Steele of the Southern Christian Leadership Conference; Bishop James Carter of Rehoboth Cathedral Church of Christ; Sandra Mosley of BMEEK Community Outreach; Councilman John Miller Jr., representing Ward 18 in Charleston; The New Black Panther Party; Congresswoman Cynthia McKinney; John Shabazz of the Black Unity Coalition; Doris Johnson, women's rights activist in West Virginia; Reverend Paul Dunn of First Baptist Church of Charleston; students from Fairmont University, Bennett College, Clark Atlanta University and Howard University; Dr. Julianne Malveaux; Reverend Kenneth Glasgow of The Ordinary People Society; Ashahed Muhammad of Truth Establishment Institute; Marcia Dyson; Russell Simmons and Dr. Ben Chavis of the Hip Hop Summit. A complete list of supporters is available at [www.BlackLawyersforJustice.org](http://www.BlackLawyersforJustice.org). Charleston had to prepare for a march.

At 5:30 p.m. on Nov. 2, the owner of Hallelujah Wings opened up his restaurant just for Megan Williams, her family and supporters to eat and pray before caravanning to Big Creek, West Va. in Logan County, the site of Megan's torture. We didn't bring Megan; she had endured enough. It was dark as we got off the highway to head up the rocky dirt road that led the 20-car caravan to the trailer. We saw signs that the 'good o'l boys' knew we were coming; some of the young white boys started to burn rubber with their truck tires when they saw us driving up the hill.

At one point, Atty. Shabazz got out of his car to walk up the hill to keep everyone moving. This was in the spirit of the late Honorable Dr. Khallid Abdul Muhammad, where we take it to the door of the enemy. After about an hour, we rounded the corner to the trailer. News trucks were everywhere. It was really a sad sight because that's when I realized how close little Megan had come to death. She was held captive in the middle of nowhere.

We showed the mostly white press something new. We had to call on our GOD and our ancestors to clean the evil spirit on that mountain. We lit candles, prayed and offered libations. Min. Najee Muhammad, NBPP National Field Marshall, had to check a Va. state trooper who tried to interfere with our prayer. Iman Akbar Bilal, spiritual advisor for Black Lawyers for Justice and Megan Williams's Bishop James Carter offered powerful prayers. In the spirit of the Honorable Dr. Khallid Abdul Muhammad, Atty. Shabazz ended the meeting with a ritual from Africa, where you hold your fist in the air and you pull it down seven times while saying in Swahili, "Harambee," which means "Let's pull together."

The next morning on Saturday at 10 a.m., at the West Virginia Capitol, we held a rally. The four-hour program featured over 30 speakers from different organizations, choirs, preachers, the recitation of poems and drummers setting the AFRICAN tone. As the sun rose on the cold mountains of the city, GOD gave us a blue sky at temperatures in the mid-60s in November. Television crews and cameras flashed while over 60 sisters from Bennett College sang, "Lean On Me." We were glad that Megan Williams fought for her life and called on her GOD and didn't die in that trailer from hell. Megan showed her appreciation with a smile that was priceless.

At 2 p.m., Atty. Shabazz delivered the keynote address to the crowd of well over a thousand. "Hate crimes are out of control in America. Nooses are being hung and women are being raped by white mobs," he said. "What happened to Megan Williams was a hate crime and we want this prosecuted as a hate crime," he insisted. He pointed to statements from suspects Frankie Brewster and her son, Bobby Brewster, that racial epithets were used every time Megan was stabbed. And he let the world know that he wasn't going to back down from this demand. Then, Megan William thanked everyone for supporting her.

Immediately following the rally, Megan and her family along with Atty. Shabazz led the four-mile march through the hood and business district, stopping downtown traffic. With over 1,500 marching strong, observers said it was a stunning act of strength since West Virginia only has a three percent Black population. Flanked by a wave of New Black Panthers members who were doing security, the people chanted, "Black Power!" and "No Justice, No Peace!" as



*Citizens from all across the U.S. took to the streets in support of our young Sister Megan.*



they arrived at the courthouse. From 3:30 p.m. to 4:30 p.m., the demonstration continued in front of the Federal Courthouse. African drummers set the tone for spiritual warfare, followed by prayers and several speakers. Atty. Shabazz concluded the march by explaining hate crime laws.

Then the rally headed over to the First Baptist Church of Charleston. Everyone was fed by hosting Rev. Dunn, who brought out the Zion Choir. To a standing room-only audience in the church, they set the mood for the Town Hall Meeting on Race Relations that started at 6:30 p.m. and was moderated by Atty. Shabazz. Panelists included Ashahed Muhammad, Charleston Councilman Miller, Atty. Joseph Champagen, N.J. rep for BLFJ, Sandra Mosley of BMEEK Community Outreach, Daris Johnson, Crystal Goode of Sisters of Color Ending Sexual Assault, activists Gordon and Doris Rowe, Rev. Glasgow, and Sister Sheena Sheba of NBPP's National Women's Committee.

Sister Doris Johnson opened with a prayer and then Atty. Shabazz escorted the Williams Family to their seats on the front row. For the next four-and-a-half hours, the meeting addressed every issue that was raised. Over \$6,000 was raised and Atty. Shabazz left every penny with a representative of the Megan Williams Family.

Events like this need to take place now that the world is looking at the State of West Virginia and talking about the Megan Williams case. The six animals that tortured her know they are going to pay. The people in Charleston are talking. Organizations are getting up and getting back in the streets. Television stations are being called out and newspapers are writing.

Rev. Dunn doesn't have to worry about Mayor Jones calling him at 7 a.m. trying to coerce him not to let Atty. Shabazz speak at his church because Rev. Dunn knows our people have a friend in Brother Malik Zulu Shabazz. On Nov. 4, the Sunday morning after the march, as Atty. Shabazz and I sat in the hotel room listening to the radio, we heard a pastor from the Black Ministerial Alliance defending Atty. Shabazz and calling the event a success. Well, what do you know... the Willie Lynch Syndrome might have a dent in it now.

I remember when Atty. Shabazz told me that the Megan Williams case is worse than the Emmett Till case. I said, "But my brother, Emmett Till died." He replied, "But Megan will die every time she thinks about her torture." I know he feels different now, as I watched him look at little Megan fall off to sleep with a smile on her face in her mother's arms toward the end of the town hall meeting. He knew, like I knew, that all who came that day had made our little sister Megan live again.

The prosecutor is talking with Atty. Shabazz about the hate crime bill and how he plans to move forward. That Blackman Zulu is getting ready to take the fight of our little sister Megan Williams to Washington, D.C. and force a Congressional hearing on the matter.

Atty. Shabazz will keep doing what he does. I'm sure he will stay in the line of fire because he is called by GOD to fight on behalf of Black people all over the world... and that will keep you in the line of fire.



*A victory for Megan Williams—thousands come out in support and her story is heard around the world.*



# Zimbabwe Youth Empowered By Mugabe's Revolutionary Action

By Nefta Freeman and Kwanisai Mafa, UYFP

Beginning in the late 1990's Zimbabwe took three major steps, which gained them the indignation of European powers led by Britain and the United States. Those steps were to abandon the Economic Structural Adjustment Programs of the IMF and World Bank, lend military assistance to the Congo to help secure its borders against CIA-inspired incursions, and the better known step of land redistribution to correct century-long inequalities of racist distorted land ownership.

This latter condition cannot be fully understood unless it is put into historical context. Between 1890 and 1920 British settlers, who constituted less than 2% of the population, were assisted by the British Expeditionary Force to violently seize more than 75% of the best arable land from the indigenous population, herding them onto less than 24% of the least productive regions to what the Europeans called Rhodesia. The varied injustices perpetrated from this apartheid state led to the long and brutal armed liberation

struggle known as the Second Chimurenga, which ended with the 1979 Lancaster House Accords with land as the most pivotal contention. However, while winning political independence for the indigenous majority, the disparities of land ownership were prolonged by the reneging of promises made by the US and British governments to fund Zimbabwe's land reform program.

Growing frustration and restlessness among landless peasants over the slow pace of land reform motivated the Svosve community in 1997-98, led by their traditional chiefs and spiritual leaders, to move onto unutilized and excess portions of farmland occupied by whites.

Because both dialogue with the British government and efforts to develop donors to fund the land reform program had failed, Zimbabwe amended its Constitution in 2000 to enable compulsory acquisition of land for resettlement. This was to stem an emerging tide of spontaneous land reclaiming, which in some cases led to fatal vio-



*The Honorable Robert Mugabe*

lence.

This Fast Track Resettlement Program put Zimbabwe on a collision course with European imperialist interests. Britain, the US and the EU responded immediately by initiating an international campaign to demonize President Robert Mugabe and the ruling party ZANU PF, coupled with the use of economic sanctions and other forms of sabotage. In spite of this, the land reform program has now empowered over 230,000 families with farmland.

Among these new farmers also emerged an unprecedented Pan-Africanist project. The Ujamma Youth Farming Project (UYFP) was established in June 2005 and is an African

youth-led farming cooperative that has secured a 100-acre plot in the city of Gweru under the Zimbabwe government's A1 resettlement program and is registered under the Ministry of Youth, Gender and Employment Creation. Led by the project's chairman and cofounder, Kwanisai Mafa (age 32), the leadership core of UYFP is a very socially conscious unit that stands against poverty and for the development of the African family, nation and continent toward their fullest potential.

Our mission is to empower African youth through gainful farming initiatives so that they are able to demonstrate the essential skills necessary to function as lifelong productive citizens in Africa's development. While one of our immediate goals is to offer produce to wholesalers and retail outlets in and around midland provinces in Zimbabwe, a longer term goal is to establish a training program such that youth of African descent from outside of Zimbabwe and even outside Africa

will also visit, meet, train/work and bond with their youth counterparts on our farm. Because the enemies of Africa are bent on maintaining power and privilege in Zimbabwe, our task has been extremely difficult.

Since the formation of UYFP, we have learned that our biggest challenge has been in mobilizing resources to develop the project. While we have every intention of becoming self-sufficient, we don't qualify for loans from local banks and the land can't be used as collateral because it was acquired under the A1 village development scheme for non-commercial farmland. But support from action-minded African people can help us achieve self-sufficiency.

*We call on all Pan-Africanists, all Black people's organizations and African/Black churches, anyone who supports the liberation and self-determination of Africa and the African world; support the Ujamma Youth Farming Project! Learn how here by visiting us at [www.ujammafarming.org](http://www.ujammafarming.org).*



*Sign pointing to Black Power Ujamma Farm*



*Kwanisai Mafa and Nefta Freeman*



*Zimbabwe during criminal British oppression*



*Tools used to manually tend to farm*



*Hut built by Ujamma youth*



*Ujamma youth farmer*

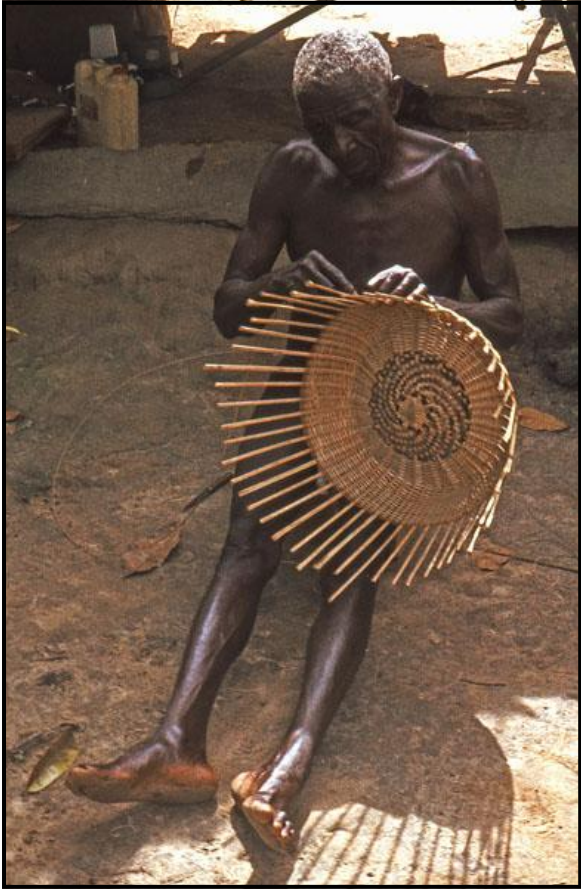


# Emancipated Africans?

## Why 200 Years is Still No Reason to Celebrate in Guyana

By Bro. Adnan Perreira

NBPP Chairman, Guyana & National Coordinator, Joint Initiative for Human Advancement & Dignity (JIHAD)



*Guyanese elder weaving basket.*

### Emancipation Still Comin'

On August 1st every year, Emancipation Day is observed in Guyana and the English-speaking countries in the Caribbean. Africans are encouraged to dress up in African clothes, eat African food and party. Our so-called leaders participate in the revelry. These backward, neocolonial elites—'once-a-year-Africans'—put aside their monkey suits for the day, put on African robes, pour libations, sing praises to the ancestors and make lofty speeches honoring those Africans who led the slave rebellions and revolutions. They make sure that their message to the people clearly reinforces the idea that the emancipation of African people in this part of the world was an act that took place 169 years ago, signed, sealed and delivered, rather than an ongoing process that will eventually lead to our total emancipation.

### Holding onto the Tail of a Drowning Cow...

It is however getting increasingly difficult to convince we Africans in Guyana and the rest of the Caribbean that we are in any way emancipated. Our so-called leaders and educated elites shamelessly trip over each other in their desperate bid to implement the 'solutions' received from their slave masters, the U.S. and United Kingdom. We watch as Caribbean Heads of State rush to Washington to meet with the fascist George Bush. With the exception of Cuba, all present-day Caribbean governments are nothing more than neo-colonial regimes dictated by U.S. and British imperialism. In 2008, they continue to follow obsolete Eurocentric models and ideologies, and remain mere surrogates of a dying European Global Order. They have all allowed their countries to become a part of the Empire. The old saying, "If you hold onto the tail of a drowning cow,

you will surely drown," has never been better illustrated than in the Caribbean today. And the people suffering most, as always, are the Indigenous and African people.

### It Don't Feel Like Emancipation

Can Africans be convinced of our emancipation? Guyana is a prime example. Africans are completely marginalized in every sector of society—economic, political and social. Our people eke out an existence on teeming pavements, selling whatever wares they can get their hands on, from household goods to sweets and chewing gum to shoe polish; more often than not, they are dependent on relatives abroad for their very survival.

Unemployment amongst Africans is endemic and, even if work can be found, wages are so low that the salary from a full-time job in public service cannot even cover a family's monthly rent, let alone other expenses. Our children are amongst those who suffer with the highest rate of illiteracy because many families can no longer afford to send their children to school. The conditions in the schools our children attend are unspeakable and the teaching methods are draconian. Meanwhile, private schools are a booming business and that is where the children of the political and business elite can be found.

**The ruling party's commitment to so-called free-market economic policies has, like elsewhere in the Caribbean and South America, intensified the ever widening gap between the rich and the poor.**

The public healthcare system is in tatters, almost non-existent. For the poverty-stricken African masses in Guyana, to get sick is to die. Life expectancy is at an all-time low and infant mortality is at an all-time high. Hunger and malnourishment are the order of the day. Meanwhile our resources are plundered by multinationals, with big kickbacks for those who do their bidding. The government calls this foreign investment; we call it plunder by invitation. A resource-rich country has been turned into a nation of beggars.

### Death Squad Regime

The ruling People's Progressive Party (PPP) regime has been in power since 1992. Traditionally an East Indian party, it draws its support from the East Indian community, which makes up 51 percent of the total Guyanese population. Africans comprise 31 percent of the population and the remainder includes Amerindians, Chinese, Portuguese and other Europeans. The ruling party's commitment to so-called free-market economic policies has, like elsewhere in the Caribbean and South America, intensified the ever widening gap between the rich and the poor.

The wholesale adoption of the International Monetary Fund (IMF) and World Bank Structural Adjustment programs has basically

ground the economy to a halt. The Africans who have been traditionally employed in the public sector have suffered the most as a result of IMF dictates to cut back on this sector, most notably in the areas of health and education. The official economy of Guyana now only accounts for an estimated 30-40 percent of the GDP, while the underground economy, fuelled by the drug trade, generates the remaining percentage.

Guyana is a failed State in every sense of the word. While political commentators bicker over the semantics of what constitutes a failed State or genocide, those on the ground facing the terror know only too well the definition of these terms. The judiciary is so dysfunctional that Guyana is ruled by what we call "checkbook justice." Blatant corruption, nepotism and racism prevail over the country's institutions. Neo-liberal capitalism—a product of white supremacy imposed by agencies of imperialism like the IMF and World Bank—is re-chaining African people worldwide in shackles of psychological and economic bondage. While the form of our slavery has changed, the essence remains the same.

The government maintains an unholy alliance with the drug barons and their phantom death squads. Successive Ministers of Home Affairs, with the blessing of the Office of the President and in collaboration with the country's most notorious drug barons and their death squads, have murdered hundreds of Africans. Figures vary since the bodies of many of the victims have

never been recovered. The extrajudicial murder of African youths, especially in areas where resistance to the current regime is highly organized, continues to occur on a daily basis. Last year, well-known African activist Ronald Waddell was brutally assassinated by masked gunmen as he pulled out of the driveway of his home.

### The Children Resist

As a response to the State-sponsored terrorism of the PPP regime, an organized and disciplined African armed resistance has emerged in Guyana. Scores of dispossessed and marginalized African youth, known as

Continued Page 30...



*Guyanese children facing another day in an unbalanced Guyanese economy.*





# ONE DAY YOU'RE HERE AND THE NEXT DAY YOU'RE GONE

Chad “Pimp C” Butler

December 29, 1973—December 4, 2007

## From the Chief's Corner

By Min. Hashim Nzinga  
National Chief of Staff, NBPP



(L-R) Pimp C and his Mama, Bro. Hashim and Mama at Pimp's funeral, Bun B entering Pimp's funeral.

We don't usually think of rappers as revolutionary. Most times we go along with what the world says—that they are killing our children's minds and so on. But I once knew a man named Min. Khallid A. Muhammad that told me that as revolutionaries we might have thousands of followers, but the rappers

have millions, including the young people in our families and homes. He told me that a revolutionary must use his or her power to bring about change.

So the minister took on some of the toughest rappers of his time—like N.W.A., Ice Cube, Scarface and Willie D of Rapp-A-Lot Records. Min. Khallid got on their albums and spoke to millions of young people. He got it on with Public Enemy and you can hear him on Tupac's last project *Makaveli* on the track called “The white man's World”.

One day I was talking to Min. Khallid about an opportunity that came my way to be the road manger for a Hip Hop group called UGK—the Underground Kingz Pimp C and Bun B. I told Min. Muhammad I didn't know who they were, but a DJ friend of mine named Greg Street asked me to meet with them on some business, said they were good people and that I could probably help them.

So I met Brother Chad Butler aka Pimp C and his mother at their house. He really was one of the realest people I had ever met. He was much deeper than just a rapper. He had these huge dreams that would make me never look at Bro. Chad Butler as a rapper again. I looked at him as a CEO of a music company doing what he had to do for the time to compete in a white man ran game. I would become apart of UGK shortly after that meeting.

It was good that I met Bro. Chad—many good things would come from it. For instance, when Min. Khallid organized the Million Youth March in Harlem in 1998 Bro. Chad put me on the phone with Master P who wrote a check for over \$150,000.00 to pay for the march that brought over a hundred thousand youth and over 50 speakers to Harlem, New York. And when Min. Khallid A. Muhammad made his spiritual transition in 2001 he would send \$5,000.00 dollar to help his family.

Brother Chad once told me he gave himself the stage name Pimp C because he was pimpin his pen. The Chairman of the New Black Panther Party, Atty. Malik Zulu Shabazz, who was the National Minster of Justice at the time, met him and ended up becoming one of his lawyers. Atty. Shabazz also became very close to him and our Brother and friend Bun B (Bernard Freeman) who we soon found out was one of the most intelligent Brothers I have ever met. Chad was a Quincy Jones, he was a master at laying tracks playing different instruments and could sing blues and R&B.

A song was done called “Big Pimpin” with Jay Z, Pimp C and Bun B. It was a hit about living large, but it took me and Brother Shabazz to convince Brother Chad to do the song. We went over the project with Chad in Atlanta at Patchwerk Studio, owned and run by Brothers Bob Winfield and Curtis Daniel III. We had Bro. Dale Rambro there to engineer the session. Chad said he would only do the song to send the white man at Jive Records a message, and that was “no record till whitey pay me”. Boy did that work. The song was number 1 on the rap charts and nominated for a Grammy.

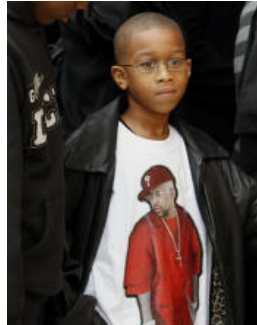
Bro. Chad's mother and I became very close and she (Mrs. Weslyn Monroe) and I would watch Brother Chad grow in the music world and get more and more popular. But inside he was showing signs that he was getting fed up with certain parts of the business and there were about to be major changes in the way he handled his future in this arena. He would begin to talk more about world events and business outside of the rap game. He also started to ask me about religion and for video tapes on Min. Khallid Muhammad and for some NBPP tapes. He was growing into something bigger, you can tell this by his last CD and radio interview. He was responding to a higher calling. The last phone conversation we were talking about starting a youth organization in his name so we could change the lives of our youth. Sadly he would not live to see that happen but I'm going to work on with his family to see it happen.

He was found dead in a hotel room in Los Angeles, CA on December.4, 2007 at the young age of 33 years old. His last album made number 1 on the rap charts in November 2007 and is up for a Grammy in 2008.

He left behind a wife, three children and a loving Mother and Father; along with his UGK partner Bun B and a host of friends. Bro. Chad was a role model and a revolutionary and he leaves a legacy in the rap world. He brought me happiness the way he handled his responsibilities as a father, husband, son and friend.

I was very proud as I sat there with Chad's mother to see the Honorable Deloris Prince, mayor of Port Arthur, Texas, who let Chad's family use the Robert A. “Bob” Bowers Civic Center for my brother's funeral I set there as she read resolutions from the city and one from Congresswoman Sheila Lee Jackson (Houston, TX). The guest list was a who's who including J. Prince, the CEO of Rap-A-Lot Records, the Presidents and Vice President, Jeff Sledge, of Jive Records, Bro. Mel, CEO of Trill Entertainment, The President of Def Jam South Shaka Zulu, one of Bro. Chad good friends Lonnie “BIG L” Love CEO of U Digg Record, actor and recording artist Orlando Brown from *It's So Raven*, rapper Lil' H, Bro. Kevin Harp Pimp's graphics man and many other rap artists and record labels and thousands of fans. They came out from all over to show their respect to my friend.

He has made his spiritual transition—long live the spirit of Chad “PIMP C” Butler, a dear friend that I will truly miss.



(L-R) J. Prince  
CEO of Rap-A-Lot  
Records, 8 Ball and  
MJG, Pimp's oldest  
son Lil' Chad and  
Bun B, Pimp's  
youngest son  
Dahcory.



# Why We Say BLACK POWER

By Min. Divine Allah, NBPP  
National Youth Minister and East Region Representative



All across this criminal, racist nation Black people are being economically exploited. Every day we allow foreign merchants who come into our communities, set up businesses, and proceed to capitalize off our ignorance. Over 95% of our yearly 750 billion dollar *collective income* is spent with every ethnic group aside from our own.

This economic “self-genocide” must end. There are over 50 million Black people in amerikkka. We are a nation within a nation. Throughout history, Black people have always developed and maintained a strong, stable, productive and independent economic system.

One way to gain economic power in our communities and within this racist nation is to organize our buying power and control our buying behavior.

We must start one day at a time. When we “buy Black,” we then create jobs for our children and ourselves. When we don’t “Buy Black,” we eliminate real opportunities and future hope for our children. Ever since the white man took control of this land now called amerikkka and oppressed us, we have turned our anger inward, which has created self-destructive behavior and low productivity. Now is the time to direct our anger outward and develop Black unity, self-determination, and therefore Black Power.

Strive to go that extra mile to buy Black and support Black businesses. By doing this, we will be able to define, develop and defend what is in the best interest of Black people.

Unite, organize and do for self!

New Black Panther Party for Self Defense  
P.O. Box 33168  
Trenton, NJ 08629  
(609) 615-3453

# The Art of BLACK POWER

— There’s No One Way to Win a War —

By Bro. Robert “WAR” Williams  
National Minister of Technology, NBPP

Black Power. Comrades on the front line and those watching the storm not aware of the repercussions as of yet, we have an important announcement to make. Black Power ain’t Black or Powerful without Afrikan people all pulling together at the same time and in the same direction.

Black Power can be expressed as Building Language And Collective Culture to Progress Over White Elite Racists. This action is the core foundation of our 10 point platform and 9 local objectives. Comrades, we are at the threshold of a great victory for our people and the world in general. It is up to the Black man and Black woman to reclaim this land and their lives. As it was in the beginning, so shall it be in the end. Rid ourselves of the dis-ease that has ruled the ves-

sel for the past 6,000 years.

The time is up for us to act as slaves, and move beyond protesting and marching. We must stop using dated methods to fight our good fight. The art of war is based on having no single method or form. Process the food for thought and be natural, naturally Black.



# A Promised Victory

By Imam Akbar Abdul-Karim Bilal  
National Minister of Justice, NBPP



Long before George Bush Jr. went on his bombing campaign, there were others who took to dropping bombs over Iraq, leaving uranium deposits in the soil. Al Gore and Bill Clinton

had gotten into some real political trouble and their response was to bomb Iraq, just as the previous Bush administration did before them. Ronald Reagan took similar actions against Libya. Even the Zionist and Jesuits have teamed up to aid in the mission of white supremacy and global white rule. The bad part is they have gotten some Black-skinned people to not only help, but to lead their efforts—people like Condoleezza Rice and Kofi Annan.

Where are these terrorists to clean up the uranium that was put into the soil? The cancer-producing environment left behind affected people far beyond those who held political power in these places. The civilians would come to reap the toxins that were sown. Only true evil could move someone to bomb archives, museums, hospitals, women and chil-

dren preemptively. The white man, the open enemy of the Righteous, is too arrogant, too ignorant and too evil and will only respond when action is taken. That action being Black revolution.

The Black Revolution is the only solution. The Black Revolution is against the originators of Euro-War on Africans and Euro-Colonization of Africa. The Black Revolution is against the original colonizers, slave shipbuilders, their descendants and their inheritors. Surely, Allah (SWTA) the divine source that originated the heavens and the earth has promised the Righteous and the wicked a showdown. There’s no doubt about it, Allah (SWTA) has promised the victory to the Righteous and never has Allah (SWTA) broken a promise, a commitment or a covenant with the Righteous.

For again and again, Allah (SWTA) has been revealed in those who have been sent to aid us in deliverance – the Prophet Nat Turner, The Honorable Dr. Khallid Abdul Muhammad and Atty. Malik Zulu Shabazz. Why are we still in denial of our legacy and their divine lineage? We are overdue for putting to rest our open enemy, the white man, the devil. We must use what Allah (SWTA) has given us and have faith that we will be victorious.

# Principles of Guerrilla Warfare

By Min. Najee Shaka Muhammad  
National Field Marshall, NBPP

## Guerrilla Warfare

The basis of the struggle of a people to redeem itself has diverse characteristics, even though the essential will for power remains the same!

It is important to emphasize that guerrilla warfare is a war of the masses, a war of the people. The Guerrilla Black Band is an armed nucleus, the fighting vanguard of the people. We must draw the forces from the masses of the people themselves! The guerrilla fighter needs to have a good knowledge of the surroundings states, the paths of entry and escape, the possibilities of speedy maneuver, good hiding places, but count on the people! The fundamental principle is that no battle, combat or skirmish is to be fought unless it will be won, for we are always in a struggle in which each contender tries to annihilate the other.

## Guerrilla Strategy

In guerilla terminology, strategy is understood as the analysis of the objectives to be achieved in the light of the total military situation and the overall ways of reaching these objectives.

To have a correct strategic appreciation from the point of view of the Guerrilla Band, it is necessary to analyze what will be the resources at hand that may be used to achieve their outcome.

## Guerilla Tactics

In military language, tactics are the practical methods of achieving the grand strategic objectives. Another fundamental characteristic of the guerrilla soldier is his flexibility, his ability to adapt himself to all circumstances and to convert to his service all of the accidents of the action.

The form of attack of a guerrilla army is successful using surprise and rapidity of attack. But in order to do so, a guerilla soldier must be disciplined enough to always be prepared for the moment of action. No excuses!

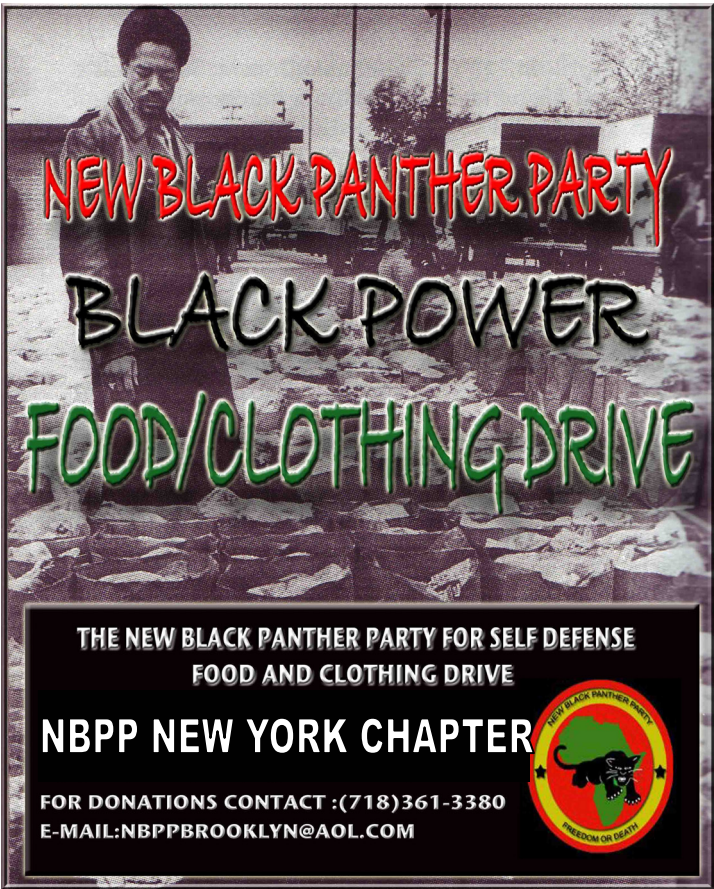




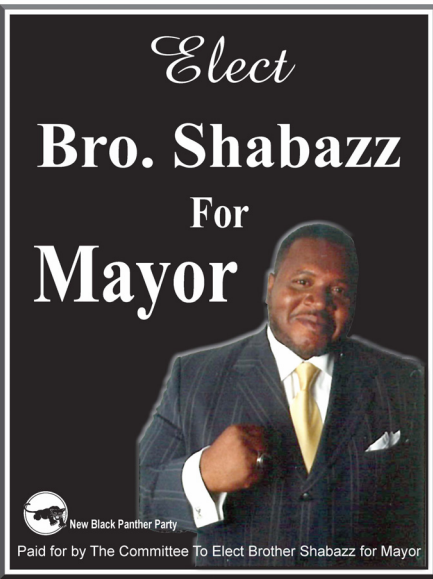


The New Black Panther Party hosting one of several Kwanzaa celebrations with the community in Newark, NJ. Photo Courtesy of Bro. David X.

Habari Gani Black family! The SEVEN PRINCIPLES in itself teach us through our African traditions: 1) UMOJA—to unify, 2) KUJICHAGULIA—to define and represent ourselves, and create for ourselves, 3) UJIMAA—to be collectively responsible so we can have 4) UJAMAA—cooperative economics, in our community, for 5) Nia, it is our purpose, to build and develop our traditional greatness, 6) KUUMBA—always being inventive in order to be beneficial to our inheritance and the legacy of our ancestors, 7) IMANI—having faith, believing with all our hearts, in our People, Leaders, and the Righteous Victory over our struggles. We need to apply these principles to our everyday life, with programs such as the National Women’s (Sisters) Committee of the New Black Panther Party. We know “That A Nation Can Rise No Higher Than Its Woman” so the NBPP is helping to develop Self-Determination through Sisterhood Training in order to work towards the overall growth and development of our youth and families. We all very well know the effect of young, misguided motherhood in our Community. Young sisters are becoming young mothers. This is very detrimental to our Nation’s survival. Today’s children are producing Tomorrow’s Youth. It Takes a Village to Raise a Child and a Nation to bring forth an upright young sister or brother. The older Black woman too must return to her Rites of Passage through Spirituality, Awareness, Parenting Classes, and Wholistic Health & Nutrition. She who conceals her disease cannot expect to be cured. The Giver starts with herself. She must fight to document her existence for the sake of the children to come. To be a Black Woman is to be a Goddess, a Queen and the Maker and Nur-



On Saturday, December 29th 2007 the New York Chapter of the NBPP and concerned members of the community successfully collected non-perishable foods for a neighborhood food drive to feed some less fortunate persons and families in the community and handed out articles of clothing to those who desired warm clothes for the winter months. The drive took place on Malcolm X Boulevard (Lenox Avenue) between 124th and 125th Streets in the heart of Harlem. All NBPP Chapters are always accepting donations. We are asking you to please donate any edible food items, boxed or canned goods to help us help persons in need. We will gladly except slightly bent or smashed cans and boxes as long as these items have not exceeded the expiration date. Thank you.



Our NBPP National Spokesman, Bro. Yusef Shabazz, a devoted father and husband ran in the 2007 Mayoral Election for Savannah, Georgia. His platform focused on reflecting and representing the Black community that is oft overlooked in local government.

Shabazz, a successful civil engineer and owner of Y.E.S. Design and Construction, spoke on police brutalizing Black people, enforcing a living wage for the working people and the connection between poverty and crime.

Our Brother is truly working to develop and defend Black political power. Right on.



The NBPP Newark, NJ Chapter joined the Newark community at a Stop the Shootin’ and Stop the Violence Campaign. Shown are NBPP members: Bro. Ato Bakari, Bro. David X, Bashir and Natasha Akinyele, and Min. Zayid Muhammad.



# PANTHERS IN THE STREETS

DALLAS, TX—Many residents at a Pleasant Grove apartment complex said they believe credit for crime drastically going down in the area should be given to the New Black Panther Party.	far as a stalker or someone could be hiding in here," said Le Terance Colston, a New Black Panther Party member, as he walked through the complex. "There was a time you couldn't walk through here because you didn't know who could cut around the corner on you," he said.	of going up to them and saying, 'Hey, you know, you're wrong,'" he said of his approach to those causing trouble in the area. "You can't be out here shooting guns at 3 o'clock in the morning, man. You're scaring my babies. You're scaring my nieces and elders over here."	people of the community can patrol their own neighborhoods and keep them safe.
In 2005, the area was hit with 31 major crimes; but a year later, that number went down to 13. Many say that drop is due to the presence of New Black Panther Party members patrolling the Quail Hollow Apartments.	Gang members infested the complex, Colston said, and he and several other New Black Panther Party members were hired to clean up the place.	As their presence began to be known, crime dropped. "At least you can walk outside without getting mugged or jumped on or anything like that," said one resident.	People who do not live in the area that come in abusing their “authority” only aggravate the situation, making matters worse. They don’t live there, so they don’t care about the people who live there. For them, it’s a power trip, an ego booster and even a way to illegally make money while destroying people they don’t identify with. Don’t depend on that to change. Do for self.
"Laundromats are very dangerous because so much can happen as	"I was using mostly a method	This just goes to show that the	

NEW YORK, NY—As a Queens grand jury heard testimony in the Sean Bell shooting case, a dozen members of the New Black Panther Party chanted on the courthouse steps, “Death to police brutality! 50 shots! No more!”	the eve of his wedding day. The group held up a billboard-sized banner with the words “Never Again” and images of Bell away from the courthouse steps so they would not hinder the foot traffic flowing in and out of the building. But they were clearly visible from a block away.	keep us quiet. They go out of their way to murder us. They go out of their way to do just enough to keep us satisfied with life even though we are in this condition.	involved in the shooting will face criminal charges. Bell, 23, died the night before his wedding in a hail of 50 police bullets after leaving his bachelor party at a Jamaica nightclub.	explode, said Barron, and they will find justice “by any means necessary.”
Meanwhile, on a corner landing, another group composed of members of Bell’s family and friends maintained their quiet 30-day vigil to promote positive change in the police department so that what happened to Bell would not happen to anyone else. Bell was shot by police on	You have got to love dedicated Black people. But then you think, while they go out of their way to not be in the way, our open enemies go out of their way to make sure we don’t have a way – a way to get free. They go out of their way to	Martin Luther King, Jr. summed it up when he said, “Our lives begin to end the day we become silent about things that matter.”	On the courthouse steps, between communal chants, City Councilman Charles Barron (D-East New York) and Attorney Malik Zulu Shabazz, chairman of the New Black Panther Party took turns speaking to the pain and suffering of a people that have a long history of abuse from policing agencies.	The Panther’s numbers swelled as people leaving the courthouse joined them. That included Deishawn, 17, who identified himself as a member of the Crips street gang.
		Meanwhile, inside the courtroom, the grand jury, empanelled by Queens District Attorney Richard A. Brown, is hearing evidence to determine whether any of the five police officers	The people are ready to	“They asked me to stand with them,” he said. “Because they’re right on this: If I shot someone 50 times, they would skip the trial and either snuff me or lock me up for life. Cops shouldn’t be any different. They should be treated like everybody else.”

JACKSONVILLE, FL—18-year-old Doug Woods was shot and killed by a Jacksonville Sheriff's Officer during an undercover drug operation.	Yusuf Shabazz, national spokesman for the New Black Panther Party, visited the apartment complex where Woods was killed. He was not afraid to share his thoughts. "I believe the police came out here with the intentions of killing a Black youth that night," said Shabazz. When asked for a reason, he replied, "I just believe that."	and victims, like Woods. "I believe in black laws for black people," said Shabazz. "So you think blacks and whites should be separate?" "Oh, definitely." "Why do you think that?" "Because white folks are evil."
The officer said Woods pulled a gun on him, so he shot him to save his own life. Woods' family is asking for support from Black leaders over what the family calls "injustice" by police. His family believes he was reaching for a cell phone.	Shabazz says he's here to be a modern day soldier and protect and defend Black people	The Sheriff's Office continues to investigate the shooting. The officer is on paid leave, which is standard procedure for any police shooting – so it’s clear that being evil is rewarding.

THE GAMBIA—The UK Chairman and International Ambassador of the New Black Panther Party recently concluded a month-long visit to The Gambia.	view with Momodou Justice Darboe at <i>The Point</i> offices, Mr. Rose explained that the New Black Panther Party is a Pan-Africanist, Black Nationalist organization stemming from the United States.	about Pan-Africanism amongst the African youths today. I have already started delivering weekly lectures and video screening with the communities,” he added.	same causes, but rather than the social model used previously, we are now using a Pan-African model which, we believe, suited our own people,” Mr. Rose elucidated.
Mr. Hughie Rose arrived in the country in early September and the centerpiece of his visit to Banjul was to spread the principles ventilated by the founding fathers of the Party but this time around, in a Pan-African model.	“We’ve basically taken the battle from our elders who are in the Party and, as a result, became the young giants tasked with the responsibility of liberating our people. My remit is to be here to raise the consciousness and awareness	The Black Panther Party in the 60’s was a group that fought against capitalism, racism, sexism, police brutality, poverty and bad social polices that affected the poor.	He also disclosed that the party is busy setting up a book-reading club.
Speaking in an exclusive inter-		“Today, the New Black Panther Party is fighting some of those	“We have donated 300 books towards the book-reading club and the books comprise of math, chemistry and history,” he concluded.

NEW ORLEANS, LA—Eighteen months after Katrina, more than a thousand jailed defendants have had no access to lawyers and cases are mishandled and postponed. A New Black Panther Party Member was one of the falsely accused. On Saturday March 18 <sup>th</sup> 2006 Roderick Baker aka Khari Rashidi, 29, was	booked for being in possession of a firearm in a bar. In New Orleans for a protest police accused Rashidi of having an assault rifle. Evidence showed that Rashidi was in fact innocent, and misidentified by local authorities. Judge Elloie, a New Orleans judge, issued Rashidi a recognizance bond within hours re-	leasing him from custody. Minister Rashidi has traveled from Atlanta, Georgia to New Orleans over eight times fighting a trumped up case. Righteously and rightfully so, after a series of kangaroo court sessions all charges were dismissed.
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# From The Pages Of

Page 4

Black Chronicle



Countee Cullen.

What is Africa to me:  
Copper sun, a scarlet sea,  
Jungle star and jungle track,  
Strong bronzed men and regal black  
Women from whose loins I sprang  
When the birds of Eden sang?  
One three centuries removed  
From the scenes his fathers loved,  
Spicy grove and banyan tree,  
What is Africa to me?

—Countee Cullen

Black Americans must discover their past in order to shape their future. For this reason black people are eagerly seeking knowledge of the beauty and culture of the mother country, Africa.

African-Americans are restoring to the race what slavery took away. Their objective is to build racial pride and to develop a sense of the accomplishment of the past to prepare for the long fight for equality in the future.

One fact is becoming quite clear: The Negro's past does not begin with slavery nor with the white man's ventures in Africa. Great civilizations existed in the Fertile Crescent of the Near East and along the narrow ribbon of the Nile when the human drama began. For 600,000 years, according to historians of early civilizations Africa and Africans led the world.



Gold money weights, used in ancient Ghana.

## ANCIENT GHANA TRADE CENTER

(Ancient Ghana is not to be confused with the present state of Ghana. —Ed.)

In 1000 A.D., during the Dark Ages in Europe, several great Moslem states were growing strong in North Africa. African Moslem scholars during this period preserved the learning of Ancient Greece.

The Moslem religion soon crossed the Sahara Desert to West Africa, usually via traders. Ghana, located in the center of the trade routes, became the strongest and most powerful of the West African states.

Although there is no exact date of its beginning, historians agree that Ghana's history dates back to 200 B.C.

At the height of the nation's prosperity, in 1040 A.D., its capital city, Kumbi, had a population of 15,000. Its people had developed effective methods of governing themselves peacefully and of producing wealth. Ghana had two main sources of revenue. The first was an import and export tax. Money or goods had to be paid by traders for the right to transport all goods into or out of Ghana.

The second tax was applied to gold, the most valuable of all Ghana's products.

"All pieces of gold that are found in the empire," declared the ruler, "belong to the emperor." This regulation was more than a means of collecting royal wealth; it was also a way of keeping up the price of gold by making it scarce.

Ghana's successful trading system brought her enemies; she was finally defeated in the 11th Century by the Maninka people of West Africa, who built the even larger empire of Mali.

Ghana is still remembered, however, for bringing law and order to a large part of Africa.



## AFRICANA

*Africana*, a revue at the 63rd Street Theatre starring Ethel Waters, is still going strong. Miss Waters completely dominates the show. She is as powerful in her performance as was the late Florence Mills.

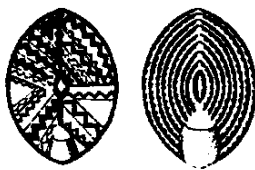
Miss Waters "gets her audiences" with her own inner dignity and with the quietness and variety of her personality. She seems to create a sense of reserved power that compels the listener.

Miss Waters' singing has brought fame to songs such as "Dinah," "I'm Coming, Virginia" and "Shake That Thing."

Miss Waters began her career in a Harlem cabaret. She took the lead in *Africana* after the death of Miss Mills.



Painted limestone sculpture of Queen Nefertiti, 14th Century B.C.



## DID YOU KNOW?

That ancient Africans evolved systems of self government, invented methods of irrigation, and developed complex mining techniques?

That Africans had the first working library system?

That human life is believed to have begun in Africa?

That the Yoruba people in A.D. 1200 made sculptures in brass, rather than bronze, which are still famous throughout the world?

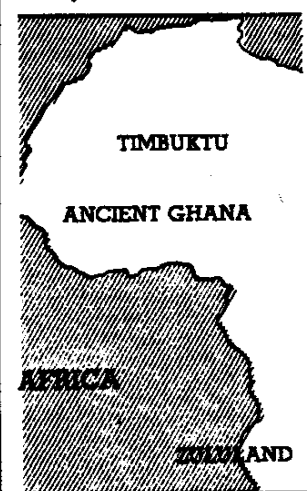
That the African people learned to cultivate their land nearly 8,000 years ago?

That as early as 500 B.C., two regular trade routes had been established by Africans across the Sahara Desert?

That the first settlers in South America were believed to have come from Africa?

That hieroglyphics, the first writing, developed in Africa?

That Africa was once colonized by every major European country?



## AFRICA TODAY

Seventeen colored civil servants of the Gold Coast have been awarded certificates and badges of honor by King George V for service to the colony.

Great Britain, after attacking Ethiopia for having slavery, has found herself with a slave problem in Sierra Leone. Domestic slavery there had never been abolished and, by a legal decision last July, runaway slaves could be recaptured. After January 1, 1928, however, slavery in Sierra Leone will be abolished. This will affect between 200,000 and 300,000 slaves.

The landed wealth of Ethiopia, according to the U.S. Department of Commerce, is enormous. Not only is its rich soil suitable for grain and rubber, but it also has stores of coal, copper, silver, iron, potash and mica. Coffee grows wild and \$1,000,000 worth is already being exported annually. Ethiopia's imports are chiefly salt and cotton goods. Salt and Austrian silver dollars are the currency. The silver is hoarded.

## ZULUS WERE GREATEST WARRIORS

The Zulu army at one time consisted of several tiny independent regiments from equally tiny independent states. Large-scale tactics had no place in their form of warfare.

But Shaka, conquering chieftain of the Zulu clan, changed all that. In the early 19th Century, he united many tribes in northern Zululand to form a nation. Soon, he commanded an army of 10,000 to 15,000 soldiers. With his natural military genius, Shaka soon devised orderly formations and clever plans for war.

He divided the army into three main divisions of which the central division contained the older, more experienced regiments. This division bore the brunt of a fight. The two supporting wings attempted to encircle the enemy.

Before "Shakan" times, in the early 19th Century, the chief weapons of warriors were javelins (throwing spears). After introducing the closed formation, the new chief introduced the use of the spear (for hand fighting). The javelin was still used when necessary.

### Battle Tactics

When the invasion of a foreign tribe was being planned, spies were sent out as soon as possible. Shaka insisted on knowing everything possible about the enemy before making an attack.

When the army was in enemy country, scouts were sent in every possible direction. They served as the army's eyes and, on some occasions, acted as decoys to lead the enemy into traps.

When an attack was expected on home ground, soldiers took positions at every vantage point in order to give timely warnings. Spotting the enemy, a soldier would shout, "Ka-yi-Home! Nantsi iMoi bo!" (To arms! Here is the enemy coming!)

Zulu warriors usually carried a supply of food in a skin sack when going on distant campaigns. Cooked cow's liver and maize-grain were the warriors' favorites.

Shaka had developed names for his war tactics. A single engagement in which one regiment fought the enemy was called an *isiWombe* (an onrush). If both sides became exhausted before either won, the troops would rest and then begin battle again. Some battles thus comprised two or three *isiWombe*.

On occasions the whole Zulu army would suddenly throw themselves upon an enemy. This was termed an *uTela-wa-Yeka*.

After a battle all who had killed an enemy were praised, while those who succeeded only in saving their own lives and those who had been wounded

were shamed and sent home.

Although many considered Shaka's tactics too harsh, they proved to be unbeatable by other African armies, and for a long time by European troops as well. In 1838, only after Shaka had been killed by his brother Dingane, the Zulus were defeated.



Zulu warriors.

## TIMBUKTU: An Education Center

"Salt comes from the North, gold from the South and silver from the country of the white men, but the word of God and the treasures of wisdom are only to be found in Timbuktu." So goes an old Sudanese proverb.

Indeed, in the 12th Century, the ancient city of Timbuktu was the intellectual center of the Sudan. An entire class of the population pursued knowledge with great dedication. Called *manabuts*, they devoted themselves to the Islam religion and to chosen fields of study.

Following is a description of the daily routine of Mohammed ben Abou Bakr, one of the most respected teachers of his day:

"He gave lectures on different subjects from early morning until ten o'clock. After returning home for prayer he went to... settle the affairs of his clients and act as mediator in disputes. He recited the midday prayer in public and taught until three o'clock; he then said a prayer and went out to teach until dusk; after sunset he gave a lecture in the mosque."



## QUIZ

1. "Almost every Saturday night when I am in Harlem, I go to a house party," said \_\_\_\_\_.
2. The black press is now \_\_\_\_\_ years old.
3. The NAACP attacked the white primary laws in what state?
4. Who was the organizer of the Black Star Line?
5. Who was the Little Black Bird?
6. Which African nation is famous for its system of law and order?
7. What was the main weapon of the Zulu army?

Answers page 3 col. 2

# We Pay Respect To



# The Black Chronicles

November 1, 1956

Page 4

Black Chronicle

## Justice for Scottsboro Boys?

Mass demonstrations and legal action have saved the Scottsboro Boys from death in the electric chair. As efforts by the NAACP and the International Labor Defense (a Communist legal defense organization) continue, their cause has been adopted across the country.

In March, 1931, nine young Negroes were arrested near Scottsboro, Alabama, and charged with raping two white women on a freight train. They were quickly convicted and sentenced to death by an all-white jury. The Supreme Court, however, ordered a retrial, ruling that the Negroes did not have adequate counsel. (The defense lawyer did not talk with them until a few minutes before the trial began.)

At the retrial in 1933, one of the white women, Ruby Bates, said that the entire case was a frame-up by the authorities and that neither she nor her friend Victoria Price had been attacked by the boys. A white man who was on the freight train at the time the alleged attacks were committed swore that the charges were groundless. Yet, the jury found two of the defendants, Haywood Patterson and Clarence Norris, guilty.

Last year, the Supreme Court ordered retrials for Patterson and Norris because Negroes had been excluded from their juries. But last January they were again convicted and sentenced to 75 years!

July 15, 1936

## LOUIS TRAINS

### Brown Bomber Set

NEW YORK, N.Y., July 10, 1936—Joe Louis, the "Brown Bomber," is currently training hard for his fight with Jack Sharkey, the "Boston Bean-eater," on August 18. This will be Joe's first fight since he lost to Max Schmeling last June 19th.



## Longview Riot

JULY, 1919—Last month's riot at Longview, Texas, occurred after Professor Jones, a colored man, found out he was to be lynched. Whites had accused Jones of telling the *Chicago Defender* about a recent lynching. He took refuge in the home of a friend, Dr. Davis.

Dr. Davis immediately called together a group of the town's colored men and prepared for defense.

At midnight, a crowd of white men arrived. When four rushed onto the porch shouting for Jones, Dr. Davis opened fire.

In the battle that followed, 11 whites were killed. The mob retreated, but re-formed the next day. In the attacks that followed, although Jones and Davis escaped, their homes were burned and a Negro couple who lived nearby were seriously wounded.

A Longview newspaper has reported that the "Negroes are not planning anything, but will defend themselves if attacked."



The condemned "Scottsboro Boys," protected after lynch threats.



## D.C. KLAN FOUNDED

WASHINGTON, D.C., July 11, 1919—A Ku Klux Klan chapter has recently formed in the Washington, D.C., area. It is patterned on the Klan of Reconstruction days. The white terrorist organization is believed to have organized in response to the activity of the NAACP, the Lincoln League, and other equal rights organizations.

## GARVEY ARRESTED CHARGES CONSPIRACY

NEW YORK, N.Y., Aug. 15, 1919—Marcus Garvey, founder of the *Black Star Line, Inc.*, has been charged with criminal libel by Assistant District Attorney Edwin P. Kilroe. Garvey had charged in his newspaper, *Negro World*, that "sinister forces" were using Kilroe "to hound and persecute him."

For the past month, Kilroe has repeatedly warned Garvey not to sell stock for the black-owned ship line before the company has ships on the water. (The line is currently without ships.)

### U.N.I.A. Project

The *Black Star Line* is a project of Garvey's Universal Negro Improvement Association (U.N.I.A.), the goal of which is to improve the condition of people of color the world over. Garvey says white men fear his role in awakening the Negro and are trying to "scatter the sheep by striking the shepherd."

### Has Enemies

Garvey's charge that he has enemies is not entirely unfounded. He is believed to be considered a "radical" by the Department of Justice for his teachings of the supremacy of early colored civilizations.

Also, Negro leaders are disturbed at the huge sums of money Garvey has received from American Negroes for a scheme (the *Black Star Line*) that has not yet shown any signs of success. Garvey has vowed, however, that by the end of this year he will have purchased at least one ship.

## NEGRO HISTORY WEEK

NEW YORK, N.Y., Mar. 4, 1956—Governor Averill Harriman gave his approval last week to Negro History Week, urging all citizens to "study Negro life and history as an integral part of American culture," and to "pay tribute to the progress and achievements of our 15,000,000 fellow Americans of Negro descent."

The first Negro History Week was proclaimed in 1926 by Carter G. Woodson, editor of the *Journal of Negro History* and director of the Association for the Study of Negro Life and History.

Professor Woodson felt that a Negro child should be taught "that he is black, beautifully black! While others are trying to make him accept his color as a mark of inferiority, I would show by the achievements of his forebears that they measured up... to the levels of the greatest peoples of the world."

## MARTYRS FOR FREEDOM

HARRY T. MOORE—Florida State NAACP secretary assassinated with his wife when a bomb was thrown into the bedroom of their home in Miami, Florida, December 24, 1951. He had been conducting a voter registration campaign.

REV. GEORGE W. LEE—Killed on a dark street on May 7, 1955, by two blasts of a shotgun fired from a passing car. He had been urging NAACP members in Belzoni, Mississippi, to register and vote.

LAMAR SMITH—Shot dead in the courthouse square in broad daylight at Brookhaven, Mississippi, on August 13, 1955. He was active in getting citizens to vote in an upcoming primary.

EMMETT TILL—14, kidnapped, beaten, shot and his weighted body thrown in the river at Money, Mississippi in August, 1955. (Page 4, col. 4)

DR. THOMAS H. BREWER—Killed at Columbus, Georgia, three weeks ago, on February 17. He had just filed suit to open the Columbus city golf courses to all citizens, and was an important figure behind several civil rights victories.

WHO WILL BE NEXT?

## "I HAVE INVESTED A SON IN FREEDOM"

### EMMETT TILL'S MOTHER RECOUNTS TRAGEDY

BALTIMORE, Md., Oct. 29, 1955—Mrs. Mamie Till Bradley addressed an NAACP rally here, five weeks after two Mississippi men were acquitted of kidnapping and murdering her 14-year-old son, Emmett.

In August, 1955, she had sent Emmett from Chicago to spend several weeks on his uncle's Mississippi farm.

One afternoon, Emmett Till allegedly whistled a wolf call at the wife of Roy Bryant, in LeFlore County, Mississippi. According to Emmett's uncle, Moses Wright, that night Bryant and J.W. Milam entered his home with a flashlight and pistol. They ordered Till to accompany them. A second witness testified he saw Till with six men in a pickup truck parked outside the barn of Milam's brother. Emmett's body was dragged from the Tallahatchee River three days later.

Although Till's uncle and mother each identified Emmett's body, the defendants—Bryant and Milam—were acquitted by an all-white Mississippi jury. The jury held that the body was too badly decomposed to be identified.

Ed. Note: With rare courage, Mrs. Bradley has retold her story. We reprint portions of her remarks below:

"We remark about the Iron Curtain in Russia, but there's a Cotton curtain in Mississippi that must have a steel lining.... 'Foreign powers won't have to come over here to destroy us. We'll just stand here and disintegrate...."

"They wrote me: 'I'm glad that it was your nigger boy that was killed; that'll show some more smart kids in Chicago that they can't come down in Mississippi and get away with what they get away with in Chicago.'"

"He was just Mr. John Doe, Emmett Louis Till, an American...."

"He had been taught that you are what you are taught to be and what you make yourself, because that's the way I had trained him...."

"To think that I had sent a fine 14-year-old boy to Money,

## Adam Powell, Jr.—Preacher or Activist?

NEW YORK, N.Y., July 10, 1936—A popular figure in Harlem these days is Adam Clayton Powell, Jr., youthful assistant pastor of the Abyssinian Baptist Church. He is often seen on picket lines and has been an active leader in protests against job discrimination, conditions at Harlem Hospital, the Italian invasion of Ethiopia, and continued lynchings. He also writes a weekly column for the *Amsterdam News*.

The Reverend Powell, Jr.'s activities have caused some concern among the church trustees, however. When his father, Reverend Powell, Sr., offered his resignation as pastor last year, the board of trustees refused to accept it, reluctant to give the pastorship to his activist son.

### Sets Up Church Relief

Nevertheless, Adam Jr. has all but taken over the active running of the church from his aged father. In the wake of hardships caused by the economic depression, he has sought to have the church provide Harlemites with relief and employment services. Church membership, meanwhile, has grown to an incredible 14,000 people.

The Abyssinian Baptist is now one of the wealthiest churches in the community. It maintains a missionary in Liberia and runs a home for the aged. These are considerable achievements, since most black churches are burdened with debts and can give little help to their people.

Reverend Powell, Jr. has been assistant pastor since 1931.



Emmett Till

Mississippi, to spend an innocent two weeks vacation and at the end of 7 days, he came back in a pine box....

"The first thing that struck my attention was a big gash in his forehead. It was big enough for me to stick my hands through. I said they must have done this with an ax.... I wondered why they wasted a bullet because surely it wasn't necessary...."

"I told Mr. Rainer (the undertaker)... I would like for as many people to walk in here and see this thing as want to come. As long as we cover these things up, they're going to keep happening. I said, I'm pulling the lid off of this one. Nothing else worse than this could ever happen to me—my personal feelings don't matter, it's those other boys and girls that we're going to have to watch out for...."

"I've given my son to this cause. I didn't do it willingly but right now there is a job for me to do."

## NAACP PETITION TO THE UNITED NATIONS 50¢ per copy, including postage

### PAN-AFRICAN CONGRESS

### URGES GLOBAL REFORM

NEW YORK, N.Y., Aug. 24, 1927—Negro delegates to the Fourth Annual Pan-African Congress have called for an end to white domination of blacks both here and abroad. Their demands include an end to European "ownership" of Africa and withdrawal of all United States troops from Haiti.

To many, the Pan-African Congresses (four since 1919) represent a growing sense of common goals among the world's colored peoples. American blacks important in the movement are Dr. W.E.B. Du Bois (General Chairman), Mr. Rayford W. Logan (Secretary and Interpreter), and Dr. Charles Wesley (Speaker) of Howard University.

In a series of general demands, the Congress resolved that Negroes everywhere need:

1. A voice in their own government.
2. Rights to land and natural resources.
3. Modern education.
4. The development of Africa for Africans.
5. The reorganization of commerce and industry to provide for the welfare of all.

Specifically, the conference called for reform in:

Haiti: "The withdrawal from Haiti of all military forces of the United States."

Belgian Congo: "We still await real evidence of a movement by Belgium to restore land ownership to the natives."

Liberia: "We are alarmed at the increasing power and influence of the Firestone Rubber concession. We urge the authorities of Liberia... to be vigilant lest this industry's concession (weaken) the political independence of Liberia."

West Indies: "We urge... an utter erasing of that color line between mulattoes and blacks. (It)... is still being drawn and

Continued on page 3 col. 1

# The Original Black Press





# Revolutionary Talk

*The NBPP newspaper reached out to our 19-year-old Sister, Cassandra Guerra, who helped to found the Dallas chapter of the Brown Berets and her grandmother, our Mother elder, Queen Leandra Guerra, 97. The Dallas chapter began in July of 2006 with the help of Sis. Cassandra's younger brother, Jaydee Guerra, and Elizabeth Lopez.*

**Tell us about the Brown Berets and how you came to start a chapter?**

The Brown Beret started back in the 60's when there was the big civil rights movement,

and then they kinda died down. In '94 a chapter started in Watsonville, California and right before we started the chapter here, we had found out about the Watsonville chapter and we did some research on them and decided that we wanted to start one here in Dallas as well. So, Jay-dee contacted the Watsonville chapter and that's where we began to network with them and that's how we started.

**What basic principles does your organization stand on and what kind of programs do you do in the community?**

What we're trying to do right now is trying to help all people. One of our main goals is to help all oppressed people, to make sure that people have true equality and not just what people say is freedom or equal now, because we know it's not true. Some of the programs we've discussed that we want to be able to start in our community is a food panty program, a liberation school... just things that we can help the people, the actual people, the people that need the help in the community that aren't getting it from government, churches or anything of that sort.

**Where do you have other chapters right now?**

Of course there's the one in Watsonville. There's another one in Salt Lake City, there's also one in Los Angeles and Molesto, California, in San Antonio, and there's another in Chula Vista.

**I know that you've heard Black Panthers speak of Black Power. What does Brown Power mean to you and your organization?**

Brown Power to us means Power to Brown People. We also like to say a lot, "All Power to the People," which I know is something that the Panthers are known for, because really the Power does belong to the people. We are a Chicano organization, but since the times have changed, especially with the whole immigration thing going on right now, a lot of people don't identify with Chicano, some of them still don't have papers from here, or they identify more with their nationalities like Guatemala, Honduras. So even though we are a Chicano organization, we will still accept anyone who doesn't consider themselves Chicanos, because right now the issues are dealing with a whole group of people, not just with specific Chicanos.

**Speaking on immigration, have you been organizing the people to deal with a lot these unjust attacks that have been going on against our Brothers and Sisters, as far as immigration policies, different moves that are being made by the government, and citizens like the minute men?**

Yes, we've participated in all of the marches. We're trying to work with other organizations to be able to start registering people to vote. We're also trying to learn a lot of the policies, because a lot of the members in our specific chapter are really young so we don't exactly know the structure of the government, but we are trying to learn on that. And we are trying, like I said, to build networks with other organizations to be able to give people a voice. I know that the Watsonville chapter has someone running for city council so that way they have more control over what goes on in their community. So we're hoping that with time and once we get more members, we will be able to do that as well.

**What are some of the most common misconceptions that people usually have about the Brown Berets and how do you respond to them?**

A lot of the people don't even know who the Brown Berets are. They heard about them, but they don't know much about them now, and they don't know they existed. A lot of people think that they're just a military group that wants to start violence, which isn't true. And the media has portrayed the Brown Berets as that, a violent organization. I know a couple years back they were trying to say that they're middle

aged militants, which isn't completely true. I mean, we do have some military background too, but that's to be able to protect ourselves and our people. And with that, we just try to educate them and also try to get them involved with the organization so they see it's not just about that.

**Is there a specific message that you'd like to give Brothers and Sisters who will be able to read these words?**

What we would like to say is that, I know a lot of people who deal with us on a personal level understand the importance of the unity of both communities, not just our communities, but other minorities in the U.S. and all over the world. So, I just hope that people start to become more open minded and see that the system is set up for us to work against each other, because once we do come together then that's going to mean that we take over a whole lot of power that by ourselves we can have but it can be so much bigger once we do become unified, within our communities, and within our networks and our governments. So, that's one thing that hopefully people will start realizing and start working on, the unity between all people in their communities.

**Are there any specific Brown Freedom Fighters who you would like people to know about?**

There's a lot of different Freedom Fighters. One who's not a political prisoner, hopefully he never will be, he's with the Zapatistas in Mexico; his name is Subcomandante Marcos (Subcommander Marcos). My grandma herself was related to Pancho Villa (cousins), and he was a Mexican revolutionary. He used to steal from the rich and give to the poor and he was beheaded. So, that's one thing that she's been proud of, and we like to mention that because he deserves respect. But some people don't know about him, some people do.

**Questions are now directed to Queen Leandra who responds in Spanish through her granddaughter.**

**What was one of your Grandmother's most memorable times with him (Pancho Villa)?**

One of her favorite memories is that he would reunite with all the children in school and he wanted for them to obey him and to get their education and he used to look after her family, her mom and her dad.

**When did your grandmother realize that the work that Pancho Villa was doing was good for all people?**

When she used to live around him, he always took good care of everyone, he always made sure that everyone had good clothes and never went hungry and that the kids had good professors at school. And he never allowed for any of his people that was riding with him to be drunk. He wouldn't let them drink alcohol or do anything that would alter their state of mind.

**Does your grandmother feel that the strategies that were used to fight oppression can still be used today?**

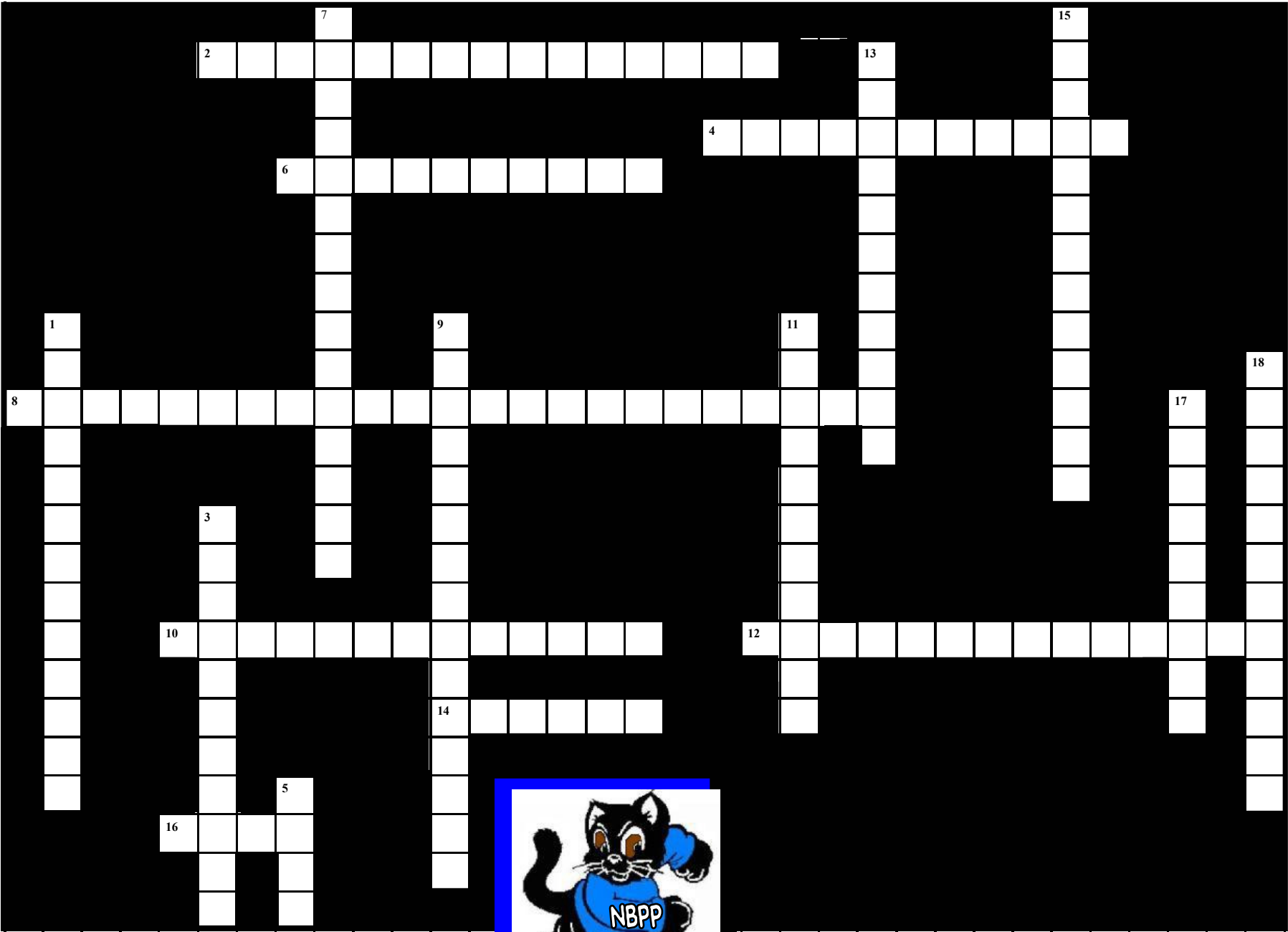
She says that it can be. She remembered her mom used to tell her that Continued Page 32...



*National Chief of Staff (back left) and National Chairman with Brown Berets.*



# challenging the panther cubs



down



across

- 1. Which Black Panther Party member was born Wesley Cook?
- 3. In what month and year did Oakland, California give birth to the Black Panther Party?
- 5. In what year did the Honorable Dr. Khallid Abdul Muhammad become the New Black Panther Party National Chairman?
- 7. Who created the Black Child Pledge?
- 9. Which Black Panther Party member ran for presidential office on the peace and freedom party ticket?
- 11. Who was the youngest member of the Panther 21 and the Black Panther Party New York Chapter?
- 13. On January 17, 1969, this Deputy Minister of the Los Angeles Chapter of the Black Panther Party was murdered on UCLA college campus.
- 15. This man founded the New Black Panther Party for Self Defense in Dallas, Texas.
- 17. This man was one of the two Black Panther Party leaders assassinated by the Chicago police on December 4, 1969.
- 18. On January 17, 1969, this Captain of the Los Angeles Chapter of the Black Panther Party was murdered on UCLA college campus.

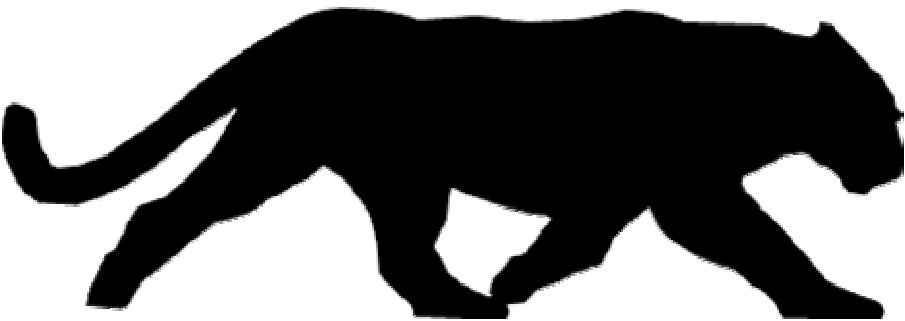
- 2. This Black Panther Party member served as the Communications Secretary.
- 4. This man was one of the two Black Panther Party leaders assassinated by the Chicago police on December 4, 1969.
- 6. What slogan did Kwame Ture and Mukasa Dada popularize?
- 8. What name did H. Rap Brown take on?
- 10. In what county did the concept of the Black Panther come from?
- 12. What Black Panther Party member was born Elmer Pratt?
- 14. What university did Atty. Malik Zulu Shabazz obtain his law degree from?
- 16. In what year was the New Black Panther Party established?

HINT: There are no hyphens, apostrophes, or punctuations of any kind in the puzzle.  
Answers page 30.





<p><b>Bio of Keith Sharp</b> Continued from Page 14...</p> <p>One of the first known African Americans to have an organized camping club in the early 1970's.</p> <p><b>The only known:</b></p> <ul style="list-style-type: none"><li>◇ Traditional Master Karate Instructor in the United States to have an advanced wilderness program for children and adults.</li><li>◇ African American to have been a bear photo safari guide.</li><li>◇ African American to give snowshoe hiking lessons in Canada and Alaska</li></ul> <p><b>One of only a few known African Americans to:</b></p> <ul style="list-style-type: none"><li>◇ Have hunted with a boomerang.</li><li>◇ Instruct white water rafting</li><li>◇ Have built and camped in an ice cave and igloo</li></ul> <p><b>One of only a few African Americans to:</b></p> <ul style="list-style-type: none"><li>◇ Give Packhorse wilderness guides.</li><li>◇ Have monitored grizzly bear, wolf, and mountain lion migrations.</li><li>◇ Have entered hang gliding competitions.</li><li>◇ Have traveled with wolf packs in the Alaskan wilderness.</li><li>◇ Have accomplished or instructed in the following activities: (1) backpacking in the Canadian Arctic, (2) rock climbing, (3) summer ice climbing, (4) mountain climbing with accents to 20,000 feet, (5) instructed Kendo (500 year old Japanese Sword Fighting art), (6) ice climbing, (7) dog sled races in Montana, Canada, and Alaska, (8) monitor polar bears in the Arctic Wilderness, (9) Cross country skiing, (10) snow mobiling, and (11) hot air ballooning.</li></ul>					
<p><b>Move 9</b> Continued from Page 6...</p> <p><b>People can call or write:</b> Governor Ed Rendell 225 Main Capitol Bldg, Harrisburg PA 17120 (717) 787-2500 District Attorney Lynn Abraham 3 South Penn Square, Philadelphia PA 19107 (215) 686-8000 Also people can call Chairman Katherine McVeigh of the Pennsylvania State Parole Board and demand that this stipulation be dropped immediately.</p>		<p>tion and true liberation, since such freedom continues to elude us. Until we rid ourselves of the new overseers, those neo-colonial regimes who continue to facilitate imperialist control of our economies and nations, we remain in bondage.</p> <p><b>None but Ourselves</b> Emancipation is a process. It started with the first slave insurrections and the struggle for that emancipation continues to this day. Our emancipation and liberation can only be achieved by the conscious and self-determining action of we, the people. It cannot be granted to us by benevolent saviors or decreed for us by invisible social forces. None but ourselves can realize our total emancipation and true liberation. Our emancipation can only be actualized when political and economic power, along with the means to defend it, are in our hands. It is only then that we can have control over our lives, our communities and our resources and we can truly shape our own destiny. In the words of the Caribbean liberation theologian, Kortright Davis, "Emancipation still comin." Malcolm X, El Hajj Malik Al Shabazz, said, <i>"Freedom is something that you</i></p>		<p><i>have to do for yourself."</i> He believed, <i>"that if you give people a thorough understanding of what confronts them and the basic causes that produce it, they will create their own program. And when the people create a program, you get action."</i> I believe that we have embarked on what Muammar Qadhafi called the "Era of the M a s s e s . "</p> <p>Chinweizu, in his article, <i>Black Redemption</i>, wrote that, after five terrible centuries in which the European world has inflicted slavery, then colonialism and then neocolonialism, the new overlords have now, with their economic terrorism and their accompanying military might, sentenced the Black world to extermination of the sort inflicted on the Black Tasmanians and the Native Americans. When we examine the facts and truly understand the Empire's insidious plans, we cannot doubt for a moment that this is a true picture of our reality. Therefore, we should not use August 1<sup>st</sup>, especially the passing of the 200<sup>th</sup> Anniversary commemorating the Abolition of the Trade in Captive Africans' (2007), to simply celebrate and honor these events, but also to raise our consciousness and that of our people about the despicable nature of our re-colonization and the new forms of slavery, which are no less than a continuation of the policies of genocide that have been inflicted on our people over the past centuries. As Malcolm X said, let us the people, having a thorough understanding of what confronts us, develop effective strategies and organize as never before to resist what Chinweizu rightfully described as "a fierce, global race war that has been raging since Columbus." Our very existence and the existence of future generations of Africans depend upon our continued and increased resistance.</p> <p>We, as Africans, must recover our natural right to think, plan and act for ourselves. No one should dictate to us our political, economic and social needs. It is only when we reassert our right to think and plan for ourselves that we can act collectively to solve our problems in accordance with the needs and interests of the masses of our people.</p> <p><b>Forward to Total Emancipation and Self-Determination! Organize for Revolution! Black Power!</b></p>	
<p><b>Crossword Black Facts</b> Continued from Page 29...</p> <p>Down</p> <p>1. Mumia Abu Jamal</p> <p>3. October 1966</p> <p>5. 1998</p> <p>7. Shirley Williams</p> <p>9. Eldridge Cleaver</p> <p>11. Jamal Joseph</p> <p>13. John Huggins</p> <p>15. Aaron Michaels</p> <p>17. Mark Clark</p> <p>18. Bunchy Carter</p>	<p>Across</p> <p>2. Kathleen Cleaver</p> <p>4. Fred Hampton</p> <p>6. Black Power</p> <p>8. Imam Jamil Abdullah Al Amin</p> <p>10. Lowndes County</p> <p>12. Geronimo Ji Jaga</p> <p>14. Howard</p> <p>16. 1989</p>	<p><b>All-white Jury</b> Continued from Page 5...</p> <p>and a nurse accused of causing his death went before a judge Oct. 3 to face charges of aggravated manslaughter, which can carry a penalty of up to 30 years in prison. Former guards, Henry Dickens, Charles Enfinger, Patrick Garrett, Raymond Hauck, Charles Helms Jr., Henry McFadden Jr. and Joseph Walsh II, and a former nurse Kristin Schmidt, all face charges for in the incident. But the all-White jury chosen to hear the case leaves Anderson's family members and civil rights groups questioning whether justice will actually be served.</p>	<p>"Will an all-White jury convict?" asks Benjamin Crump, the Anderson family attorney, <i>The Tampa Tribune</i> reports. He added that the parents "would be very surprised if we get what we feel will be a fair verdict."</p> <p>The disturbing footage shows five White guards and two Black guards punching and kneeing Martin Lee Anderson, who eventually collapses, while a nurse stands back and watches with her hands on her hips. The guards are also seen pushing ammonia capsules up Martin's nose while covering his mouth. Martin died the next morning at a Pensacola hospital.</p>	<p>Anderson was in boot camp because he violated probation. The incident happened his first day. Martin's family have already received \$5 million from the state in a settlement, and the boot camps in Florida have gone through a major overhaul because of Anderson's death.</p> <p>The defense claims a sickle-cell trait, not the beating, is why Anderson died. The first autopsy, by a local medical examiner, actually supported that theory, saying that Anderson's death was because of complications from the disorder, according to the Associated Press. But after taking heat from an angry public,</p>	<p>a special prosecutor ordered another autopsy by a different doctor. That doctor found that the guards suffocated Anderson by covering his mouth and nose and forcing him to breathe in ammonia. Pam Bondi, the prosecutor in the case, told the court that the staff made bad matters worse by failing to seek quick outside medical attention once Martin fell unconscious. "Their job was to teach discipline, but first and foremost to do no harm," she asserted. "This was no accident. This was a child who was killed."</p> <p>—BET.com</p>



BLACK  
POWER



<p><b>Healthcare Aids in Genocide</b> Continued from Page 12...</p> <p>Peru has suffered from the work of these vile agencies. Peru has a large Afrikan population, just as it had prior to colonization. Peru has Brazil on its eastern border and another targeted country, Colombia, on its northern border. USAID provided money for 69 depopulation programs in Peru. Tens of millions of dollars was spent on the establishment of “family planning” facilities alone. Through these programs Peruvian doctors are trained for vasectomies and tubal ligations—sterilizing procedures for men and women.</p> <p>Government documents showed doctors receiving “credits” when sterilization quotas were met. At times these credits are used in order to decide whether a physician could continue public practice. Even other healthcare workers received cash bonuses for patients they brought in to be sterilized.</p> <p>The Peruvian Congress published a report in June of 2002 called the “Anticoncepción Quirúrgica Voluntaria” which detailed its nationwide sterilization campaign, Voluntary Surgical Contraception, that was launched under President Alberto Fujimori. This report acknowledged that hundreds of thousands of women, mostly poor and Afrikan underwent involuntary sterilization, while USAID and the United Nations Population Fund (UNPF) footed the bill. Women were given anesthetics while visiting clinics for routine health issues and sterilized, some were kidnapped and forcibly sterilized, while others were bribed with food and some threatened that food aid would be taken away.</p> <p>No matter how this took place, trickery was used to destroy families. Never has the devil given a gift to God. Of all that is due to Afrikans it should be clear by now that nothing will be retrieved unless it is by force. It should also be clear that what is given freely is not for the benefit of Afrikan people.</p> <p>One thing that is common knowledge is that white people continually go into Afrika and many other regions where people of color flourish and give a few things for free. One of these things is condoms and other such contraceptives. The root culture of Afrikan people does not align with the use of contraceptives, because again, it is against Nation Building.</p> <p>The distribution of contraceptives puts money into the pockets of treacherous politicians and their cohorts. George Bush, for instance, began the Emergency Plan for AIDS, which would cost \$15 billion over a span of five years in 15 countries. This plan distributes money to organizations that are knowingly hostile toward abstinence programs and only promote the use of condoms. Condom campaigns have done little and many times have reversed the efforts to decrease HIV infection statistics, yet more and more money is being spent in its upkeep.</p> <p>Uganda decreased the incidence of AIDS cases by 70 percent (from 21 percent to about 6 percent)</p>	<p>with its ABC program which taught Abstinence, Be faithful and use Condoms (for high risk people like prostitutes). Even though there has been great success from ABC Model organizations, funds are still diverted to condom distributors. The Ugandan people are being deliberately undermined while a few capitalize financially from the growing crisis. There is no way that billions need to be spent to distribute condoms, especially when it is known that that method is useless.</p> <p>Vaccinations, such as flu shots, polio shots, yellow fever shots and malaria shots, are also freely given. Vaccines provide an opportunity to introduce live viruses and chemical agents to a desired host, such as an Afrikan child or adult. In other words, it gives agencies with a depopulation agenda a chance to infect the masses with these “free” shots that leaves Afrikan people paying with their lives. After free vaccinations have taken place, there were records of increased HIV cases (one example is Uganda), infant and child death, as well as a large number of sterilized people.</p> <p>Two things should be clear about early vaccination development trials that began in the early 80s. Vaccinations were being designed for specific regions, those with disproportionately high numbers of european and asian people. This was done because HIV is known to mutate and therefore exist in a number of forms, while all having the same functions. Due to variances in genetics, one HIV strand may cause the development of AIDS in one person, but not in another. So, if there was supposedly more cases of HIV in Afrika than anywhere in the world, why wouldn’t vaccines be made specifically for the indigenous people living there?</p> <p>The answer is two-fold. One answer is that HIV/AIDS was doing just what depopulation campaigns sought to accomplish and the second is that there was no profitable market in Afrika for the sale of HIV vaccines. So the billions that were poured into the development of HIV vaccines, which failed, slowed to a halt and can now barely be detected. But if countries like the U.S. and organizations like the World Health Organization (WHO) and UNICEF are in the spirit of giving free vaccinations, why would financial gain stop them from potentially “eradicating” one of the world’s most fatal and widespread diseases?</p> <p>Vaccines have other potential uses aside from causing disease. Nigerian pharmaceutical scientist, Dr. Haruna Kaita conducted testing on polio vaccines using gas chromatography-mass spectrometry (GC-MS) and radio-immno assay, as suggested by WHO. These vaccines were being given to Nigerian children and Dr. Kaita found serious contamination. The doctor described the contaminants as harmful and toxic, some of which have a direct affect on the reproductive system.</p> <p>Unsurprisingly, Nigerian government medical officials disputed the claims and insisted that the vaccines contained no contaminants, which prompted</p>	<p>a community response to ban the use of vaccines. As for those negro officials, it can only be said that there will always be those among Afrikan people who may look the part, but not have their own people’s best interest at heart. They can be bought, sold and are disposed of without regard.</p> <p>Dr. Kaita and others were also disgusted that free vaccines could be given, but many medical facilities lack sufficient antiseptics, bandages and other basic materials which are not so freely donated. This only makes sense when there is a plan for genocide, not medical aid.</p> <p>Vaccine contamination is not uncommon. For example, in the Philippines a 1995 court order ceased a UNICEF tetanus vaccination program, because the vaccines contained a hormone that caused an immune response toward the female hormones that allow for a woman’s fertilized egg to implant on the uterine wall and facilitate development of the placenta. Basically, the body would attack itself and cause miscarriages when a woman became pregnant. It was found that 20% of the vaccines contained this sterilizing agent, of which were given to over three million women ages 12 to 45.</p> <p>This same vaccine was given to Indigenous people of the U.S., African women in the U.S. and at minimum, women in four other countries. To support these claims, these vaccines were only given to women of either childbearing or pre-childbearing ages, and it was sponsored by the WHO, an organization known for their 20+ year study of anti-fertility vaccines.</p> <p>Although over 30 years have passed, and the demographics have changed considerably, the Kissinger Report is still the blueprint for U.S. foreign policy for population control. It is clear that their plan was independent of actual population statistics, since they make use of the same policies despite changes in the number of children being born.</p> <p>To date, the criminal response to the “population boom” did nothing except create dangerous economic and social problems as a result of the speedy decline in population growth, the rapid aging of nations, and what some foresee as being a worldwide “population implosion.”</p> <p>Within the Kissinger Report, there is continued reference to the right of the U.S. to unrestrained access to the natural resources of so-called developing nations, with no regard to the rights of individual or other nations to the privacy of their intimate family planning activities. Kill the people and take what they own. The arrogant greed and white supremacist mindset rings through this vicious call for death.</p> <p>What may be even more alarming is the fact that refusing vaccinations does not deem you safe. Biological and chemical warfare agents can be given though food and drink as well. So be wary of free gifts from the devil, you might pay with your life.</p> <p>importantly what is God going to do about it?</p> <p>According to Stephen Ward Angell in Bishop Henry McNeal Turner’s <i>An African-American Religion in the South</i> he writes what Bishop Turner said: “that God is Black and on the side of the oppressed and if he is not Black then he is not God at all.” It is written in the scripture that God will take the foolish of the world to confound the wise.</p>
<p><b>Black Theology</b> Continued from Page 11...</p> <p>existence is resting on its ability to deal with the Black condition and circumstances. If Black theology fails to do its job, then the Black community will perish. Black people have heard a lot of things about God, but what Black people really want to know is “What is God doing about our condition?” It is one thing to read about Moses and the children of Israel’s deliverance from bond-</p>	<p>age. On the other hand, will that same God deliver us from a criminal justice system, which incarcerates Black people at an alarming rate? We read about the children of Israel coming out of Egypt with great substance, but Black people in America still stand on a lonely island of poverty, while surrounded by a vast ocean of material wealth that we do not share in. Black people want to know what God has to say about the Black condition. More</p>	



<p><b>Black Woman Survives</b> Continued from Page 3...</p> <p>Three counts of misdemeanor battery were added to the charges against Frankie Brewster, who owns the home where the suspected assault took place. She also is charged with kidnapping, first-degree sexual assault and giving false information to police. An unlawful malicious wounding charge was dropped. Brewster also is accused of forcing Williams to perform oral sex on her. A sixth defendant, Bobby Brewster, 24, who is the son of Frankie Brewster, is charged with kidnapping, sexual assault, malicious wounding and assault during the commission of a felony. Sheriff's Deputy Rick Goodman testified that Brewster told deputies that the six defendants were afraid to let Williams go because she might tell on them. They also talked about killing her. An anonymous tip led Logan County Sheriff's deputies to trailer home in West Virginia on Sept. 8, where they found the 20-year-old woman. Investigators are still trying to determine how the woman ended up at the property and whether she knew any of the six people arrested or two others, suspected of driving her to the home, who are being sought, said Logan County Chief Sheriff's Deputy V.K.</p>	<p>Dingess.</p> <p>"I don't understand a human being doing another human being the way they did my daughter," Carmen Williams said from the Charleston Area Medical Center. "I didn't know there were people like that out here."</p> <p><b>A history of violence</b></p> <p>According to records from Logan County Magistrate Court, the six torturers have long rap sheets. Logan County Prosecutor Brian Abraham said, "I have some familiarity with all those individuals."</p> <p>Since 1991, police have filed 108 criminal charges against the six. Frankie Brewster, 49, faced the most serious charges among them. Karen Burton, 46, of Chapmanville had the most charges in all, with 33; and her daughter, Alisha Burton, 23, had 20.</p> <p>Brewster, who owns the Big Creek mobile home, was charged in 1994 with first-degree murder, but pleaded guilty to lesser charges of manslaughter and wanton endangerment. She was released from prison in 2000 after serving five years in the death of 84-year-old Polly T. Ferrell, court records show.</p> <p>Beginning in front of West Virginia State University and Marching to the West Virginia State</p>	<p>Capitol in Charleston.</p> <p>"The number of outright hate crimes and injustice cases against Blacks is rising so rapidly, it's hard for our office to keep track of," said Atty. Shabazz.</p> <p>To bring national and statewide support to Charleston resident Megan Williams, the Williams Family and victims of other hate crimes nationwide, the Jena 6 case, the rise in the hanging of nooses and other current acts of injustices and intimidation against Blacks, organizing is underway for a National March against Hate Crimes on November 3 in Charleston. Families and victims of hate crimes that are occurring throughout the nation will attend. Black Lawyers For Justice, the Williams family and organizers are demanding that federal hate crimes charges be brought in the instant case. They are also demanding Congressional hearings on hate crimes against Black residents as well a wide range of actions to combat the growing attacks on Blacks in America. (See back page for details.)</p> <p>"We are calling for every concerned person in our community to respond to this national crisis with vigor and due diligence. The November 3rd March in Charleston is a big step in the direction of organizing to challenge the tide of attacks occurring against Blacks."</p>	<p><b>Urban Survival Kit—Keith Sharp</b></p> <p><i>The complete Survival Manuel can be ordered and purchased through The Act of Change, Inc.</i></p> <p><b>In Home Survival Items (NOT to be used for evacuation backpack)</b></p> <ul style="list-style-type: none"><li>◊ Waterproof flashlight w/extra batteries</li><li>◊ Candles</li><li>◊ Work gloves</li><li>◊ Strong shoes</li><li>◊ Poncho or rain jacket</li><li>◊ Extra pair of eyeglasses, hearing aid, etc.</li><li>◊ Pocket knife set, with tools</li><li>◊ Pocket knife set with eating utensils</li><li>◊ Sleeping bag or heavy blanket</li><li>◊ Bio degradable toilet tissue</li><li>◊ (If toilet doesn't work, use flower bed and over with 4" of dirt"</li><li>◊ Plastic tarp, duck tape, camp fuel</li><li>◊ Basic tools &amp; saw for small structural repairs (windows, awnings, shutters)</li><li>◊ Battery operated or solar radio (short wave if possible)</li><li>◊ Feminine napkins</li><li>◊ Bleach (water purification)</li><li>◊ Extra prescription medications</li><li>◊ First aid kit</li><li>◊ 200 lbs of canned and dried foods, nutrient bars = 6 weeks supply for a family of 4</li><li>◊ Water (one case of 24, 20 oz bottles per family of 4 = 2 day supply, 3 bottles per day, per family of 4- One pet equals one persons' daily rations. 7cases = 14 day supply</li><li>◊ 2 copies of important documents in 2 zip lock bags (birth certificates, deeds, wills, insurance, etc)</li><li>◊ Solar generator</li><li>◊ 3 or 4 weeks of supply items for infants, i.e. diapers, canned formula, etc.</li><li>◊ Sport mobility or rough terrain wheelchair for elderly, physically /mentally impaired</li><li>◊ Effective means of self protection</li></ul> <p><b>Evacuation Backpack (NOT for in home use)</b></p> <ul style="list-style-type: none"><li>◊ Four 20 oz bottles of water</li><li>◊ Dehydrated food, peanut butter, dried fruit, crackers</li><li>◊ Water resistant flashlight w/ extra batteries</li><li>◊ Battery operated, or solar radio</li><li>◊ Poncho or rain jacket</li><li>◊ Extra eye glasses/hearing aid</li><li>◊ Month supply of prescription medications</li><li>◊ Whistle</li><li>◊ First aid kit</li><li>◊ Hiking boots or strong shoes, heavy socks, (water resistant)</li><li>◊ Winter clothes, knit cap, hat with hood (baseball or hunters cap)</li><li>◊ Biodegradable toilet tissue</li><li>◊ Backpack shovel</li><li>◊ Dust mask, eye wash</li><li>◊ Knife, pocket tool set, pocket knife with eating utensils</li><li>◊ Write down and leave information in your home (in zip lock bag) regarding all family members and friends who were forced to evaluate your home, along with destination</li><li>◊ Place important documents in zip lock bags</li><li>◊ Place medical info in each evacuees backpack and on their person</li><li>◊ Camp stove w/one burner (practice cooking a meal before an emergency)</li><li>◊ Water purification tablets</li><li>◊ Camp stove fuel, 40 oz, compass</li><li>◊ Insect repellent, snake bite kit</li><li>◊ Water proof matches, fire starter, hatchet</li><li>◊ Sleeping bag, small tent for 3 or 4 persons</li><li>◊ Emergency survival blanket</li><li>◊ Small mirror, work gloves, candles</li><li>◊ Outdoor wristwatch</li><li>◊ Hand held CB radio, solar or battery operated pocket radio</li><li>◊ 2 five gallon cans of gasoline for automobile if leaving by car</li><li>◊ Binoculars</li><li>◊ Effective means of self protection</li></ul>
<p><b>War on Voters</b> Continued from Page 10...</p> <p><b>Our Amicus Curiae brief.</b> The right to vote is too important, and too many Alabama citizens have been disenfranchised for too long for the Supreme Court to dismiss this case on a legal technicality. Our brief will try to convince the Court that it can, and it should, decide the merits of this case.</p> <p><b>There are good reasons to end disenfranchisement.</b> Even those who have strayed are created in the image and likeness of God and should be given the opportunity for redemption. When people have served their prison time and reentered the community to live, work, raise families, and pay taxes alongside the rest of us, they deserve a second chance at full citizenship. Voting can also promote restorative justice by encouraging ex-offenders to feel more connected to the community and less likely to fall back into crime.</p> <p><b>HOW YOU CAN HELP.</b> As people of faith who believe in redemption, fairness, and justice, you bring a voice to this issue that the Court cannot ignore. By signing onto our brief, you will help us convince the Court that justice demands that it give this case its full attention.</p> <p>Please Sign onto our Amicus Brief in Gooden v. Worley. For more information, please contact: Kenneth Glasgow, <a href="mailto:topssociety@yahoo.com">topssociety@yahoo.com</a>.</p>	<p><b>Brown Berets</b> Continued from Page 28...</p> <p>he would do some good things as well as some bad things that maybe weren't so nice, but she says that he did fight against people who weren't for the poor people, who didn't want to help. When he first got the hacienda that they used to live, it was very rich and he used to give people land so that they could grow their crops to feed their families.</p> <p><b>During 97 years I'm sure that she's noticed that a lot of young people don't listen to their elders anymore. Does she have any message for young people?</b></p> <p>She wishes that all of our youth would listen and be obedient and that most youth would want what their parents want for them, because in the end they usually want what's best for them. She feels bad whenever someone talks back to an elder. She sees them going in the wrong direction.</p> <p><b>What would she say to the youth who feel satisfied and feel there's no need to fight anymore?</b></p> <p>There is still a lot of work to be done and she hopes that they would listen to their parents and realize what's going on and also to be good and make what's best for themselves, which does include fighting for their people.</p> <p><b>Thank you both for your time. All Power to the People!</b></p> <p>Thank you. All Power to the People!</p> <p><i>For more information about the Brown Berets please visit <a href="http://www.brownberets.info">www.brownberets.info</a>, or the Dallas chapter myspace page at <a href="http://dallasbrownberets">dallasbrownberets</a>. You can also email the Dallas chapter at <a href="mailto:brownberets.dallas@hotmail.com">brownberets.dallas@hotmail.com</a>.</i></p>		
<p><b>Panthers Organize</b> Continued from Page 2...</p> <p>demonstration has created a resentment and backlash in certain quarters of Jena's white community. Many angry Whites have denounced the support the teens have received from civil rights leaders, entertainers, human rights activists, students, politicians and clergy of all races since it became public that they could spend decades in prison for their role in a schoolyard fight with a fellow White student. "In the spirit of the Deacons of Defense, we intend to exercise our full range of legal rights of defense and protection to ensure that this very real threat of vio-</p>	<p>lence is neutralized," he said. "I want to be clear; in the name of God we as Black Men will not stand idly by and be weak in this hour."</p> <p><i>For info on how to join the Security and Protection Committee for the Jena 6 (SPC-Jena 6), contact us at (202) 397-4577 or on <a href="http://www.blacklawyers4justice.org">www.blacklawyers4justice.org</a> or <a href="http://www.blackpowermovement.org">www.blackpowermovement.org</a>.</i></p>		



# WHAT TO DO WHEN STOPPED BY THE POLICE

IF STOPPED IN THE STREET BY POLICE...REMAIN CALM  
DO NOT reach into your pockets.  
ASK why you are being stopped.  
You can be stopped if:  
1. You are running and a crime has just been reported in the area.  
2. You are hanging around with some people who are under police investigation for one thing or another.  
3. You are near an area where a crime has just been reported.  
4. You are somewhere where an officer thinks people have no reason to be at that time of day or night.  
5. You are acting in a way that appears to the officer to be very suspicious, and You act even more suspicious when the officer sees you have spotted her/him.  
6. An officer thinks that you have stolen property in your possession.  
7. An officer stops you walking and you refuse to answer simple questions, give false or evasive answers or make contradicting statements.  
8. Someone has pointed you out to an officer.  
9. You begin to bad-mouth an officer.

DO NOT BECOME LOUD.  
KEEP SOME LEGITIMATE FORM OF IDENTIFICATION ON YOU AT ALL TIMES.  
**REMAIN SILENT. YOU HAVE THE RIGHT OF SILENCE, USE IT. YOU ALWAYS HAVE THE RIGHT FOR LEGAL REPRESENTATION - NEVER SPEAK WITHOUT A WITNESS BEING PRESENT.**  
Remember: Depending upon the circumstances, the officer may think he/she has probable cause to stop you or he/she will use any excuse to harass you.

IF YOU ARE STOPPED BY THE POLICE IN YOUR CAR...  
A Police Officer can ask you to pull over at any time. You will be asked for your driver's license and registration. If she/he asks for this information, you **MUST** comply.  
IF you are stopped - pull over and sit tight.  
IF you are stopped at night - turn on your interior dome light.  
PLACE your hands on the steering wheel.  
PRODUCE your identification when asked.  
REMAIN CALM. NO SUDDEN MOVES !!!!

# WHAT TO DO WHEN THE POLICE COME KNOCKING

IF the police knock at your door and ask to come in, you do not have to let them in unless they have a warrant signed by a judge. If they have a warrant, ask to see it.  
IF IT IS AN ARREST WARRANT, CHECK the name to make sure they have the right person.  
IF IT IS A SEARCH WARRANT, make sure it is for your specific address. LOOK to see what is listed on the warrant to be searched for in your home.  
IF the warrant is proper, you must allow them in.  
IF the police do not have a warrant you may let them in BUT you do not have to let them in unless they insist on coming in. Try to settle the issue at the door. If they do insist over your objections, then be careful to:  
IF you are not sure that they are really police officers ask for the name of the highest ranking officer present at your door and a phone number where his identity can be verified. Call his/her command number, and even 911 so that a record can be established.  
FIRST, Ask for a police badge.  
SECOND, Ask them what their purpose is in coming into your house.

THIRD, If you object, make sure you tell them you do not consent to any search of your home.  
FOURTH, Write down the names, badge numbers, physical description of the officers and the date and time.  
IF the police take any of your property, they are **REQUIRED TO GIVE YOU A WRITTEN RECEIPT** for it.  
IF they don't give you a receipt, ask for it. They are not required to give you a receipt for the property they intend to book as evidence such as stolen property, guns, etc.  
The police may also search without a warrant whenever they have arrested a person. They may search his person and the area close by where the arrest was made.  
They may also search after consent is given, so if you object, be sure to make it clear that you do not agree to any kind of search.  
They may also search when there is an emergency (for example, someone screaming for help inside your home) or when they are chasing you or someone else into your home. This is called the **EMERGENCY EXCEPTION**.

# WHAT TO DO WHEN THERE'S AN INCIDENT W/ POLICE

Whenever an incident involving the police occurs, ALWAYS:  
1. Look at the badge number and name tag of the officers.  
2. Remember it and write it down as soon as possible.  
3. If badge and name are not in full view, make note of the physical description of the officers.  
4. Look for the Precinct Number or the Division (Transit, Housing, etc.) This can be found on the brass insignia on the officer's shirt collar.  
5. Make note of the number of officers present.  
6. Make note of any witnesses.  
7. Take note of where you are.  
8. Take note of when [date, time of day] the incident occurred.

**A L W A Y S WRITE EVERYTHING DOWN AS SOON AS POSSIBLE!!**

TIPS ON RECORDING AN INCIDENT  
Whenever an incident occurs, as immediately as possible, solicit all the facts.  
Speak with all involved and all who witnessed it.  
ASK WHEN? WHERE? WHO? WHAT? HOW? WHY? WHEN DID THE INCIDENT OCCUR?  
The date and time.

WHERE DID THE INCIDENT OCCUR?  
In the home, on the street, in the school?  
Be as specific as possible. (IE. the southeast corner of 163rd Street and Main Road)  
WHO WAS INVOLVED IN THE INCIDENT?  
The victims  
The witnesses  
Their names, addresses, phone numbers, and a description of them, what they were wearing, any weapons involved.  
WHAT KIND OF AN INCIDENT?  
What started the incident?  
What weapon was used?  
HOW DID THE INCIDENT GET STARTED?  
How was it dealt with?  
WHY DID THE INCIDENT OCCUR?  
Write everything down. Be clear. Do not be suggestive, just ask basic questions.  
Ask questions individually away from others to avoid the confusion of stories. If possible, try to visit the scene of the incident with the victim or witness and go over the incident.  
Take keen note of the surroundings for comparison with stories being told.



# HOT DVDs FOR SALE!!!

**The Historic Black Holocaust Conference**

**Howard University 1994**

**Dr. Khallid Abdul MUHAMMAD**

**Malik Zulu SHABAZZ**

**Dr. Tony MARTIN**

**Dr. Leonard JEFFRIES**

**Dr. Khallid Abdul Muhammad**

**Speaks on the Million Man March**

Delivered in Washington, D.C.

**October 15, 1995**

at the **Black Holocaust Conference**

**Live From New Orleans**  
New Black Panther Party Search and Rescue Team

**Orleans PARISH**

**New Orleans CORP LIMITS**

**Report on Hurricane Katrina from the Disaster Zone**

Including Lecture By **Attorney Malik Zulu SHABAZZ**  
National Chairman of NBPP  
National Co-Convenor of MMM

**South Afrika**  
the Wicked Offspring of Amerikkka

**A 1985 Message By Dr. Khallid Abdul MUHAMMAD**

**War on Terrorism: 9/11**  
The Chickens Come Home to Roost

**Att. Malik Zulu SHABAZZ**  
National Chairman, NBPP  
National Co-Convenor, MMM

**Imam Akbar BILAL**  
National Minister of Justice, NBPP

Imam Abdul Alim Musa, Imam Mohammad Asi  
And Others Speak Out On

**National TV**  
40 Days After  
The September 11th  
Attack on the Twin Towers

**THE CONTROVERSIAL & EXPLOSIVE**  
Harlem Rally and Documentary

**Dr. Khallid Abdul Muhammad**  
Keynote Address

**Million Youth March 1998**

**Message To the Black College Student**  
@ A White Racist University

**Attorney Malik Zulu SHABAZZ**  
National Chairman of the New Black Panther Party  
National Co-Convenor of the Millions More Movement

**Speaks At**  
**CARNEGIE MELLON UNIVERSITY**  
February 17, 2005

Abraham Foxman, Director of the ADL  
Jared Cohen, President of CMU

**DO FOR SELF OR DIE**

**Attorney Malik Zulu SHABAZZ**  
National Chairman of the New Black Panther Party  
National Co-Convenor of the Millions More Movement

George Bush  
John Kerry

**November 2004**

**Ramapo College**  
Ramapo, NJ

**Islam (The Peace), The Peace Breakers**

**Attorney Malik Zulu SHABAZZ**  
National Chairman of the New Black Panther Party  
National Co-Convenor of the Millions More Movement

**&**

**The Coming of the Millions More Movement**

**A Tribute To DR. KHALLID ABDUL MUHAMMAD**

**Born to Give The White Man HELL From The Cradle To The Grave**

Delivered By Student and Representative of Dr. Khallid Abdul Muhammad

**Att. Malik Zulu SHABAZZ**

**The Pre-Million Man March Black Holocaust Conference 2**  
Washington, D.C.  
October 15, 1995

**Dr. Leonard Jeffries**

**Dr. Malik Zulu Shabazz**

**Dr. Amiri Baraka**

**Atty. Alton Maddox**

**Dr. Tony Martin**

**Steve Cokely**

**SHABAZZ Speaks in London**

**Subject:**  
**Liberation, Nationalism & Revolutionary Pan-Africanism**

**Attorney Malik Zulu SHABAZZ**  
National Chairman of the New Black Panther Party  
National Co-Convenor of the Millions More Movement

www.newblackpanther.com



# **JOIN THE NEW BLACK PANTHER PARTY**

***We Have Chapters All Over the U.S. and Abroad***



**To Contact a Local Chapter  
or Get Started in Your Area  
Call or Write**

**Phone/Fax: 866.551.NBPP(6277)**

**Email: [newblackpanther@aol.com](mailto:newblackpanther@aol.com)**

**Write: PO Box 4481 Washington, D.C. 20017**

## **New Black Panther Party 10 Point Program**

### ***WHAT THE NEW BLACK PANTHERS WANT***

1. We want freedom. We want the power to practice self-determination, and to determine the destiny of our community and THE BLACK NATION.
2. We want full employment for our people and we demand the dignity to do for ourselves what we have begged the white man to do for us. **POWER IN THE HANDS OF THE PEOPLE! WEALTH IN THE HANDS OF THE PEOPLE! ARMS IN THE HANDS OF THE PEOPLE!**
3. We want tax exemption and an end to robbery of THE BLACK by the CAPITALIST. We want an end to the capitalistic domination of Africa in all of its forms: imperialism, criminal settler colonialism, neo-colonialism, racism, sexism, zionism, apartheid and artificial borders.
4. We want decent housing, fit for shelter of human beings, free health-care (preventive and maintenance). We want an end to the trafficking of drugs and to the biological and chemical warfare targeted at our people.
5. We want education for our people that exposes the true nature of this devilish and decadent American society. We want education that teaches us our true history/herstory and our role in the present day society.
6. We want all Black Men and Black Women to be exempt from military service.
7. We want an immediate end to POLICE HARRASSMENT, BRUTALITY AND MURDER of Black People. We want an end to Black-on-Black violence, "snitching", cooperation and collaboration with the oppressor.
8. We want freedom for all Black Men and Black Women held in international, military, federal, state, county, city jails and prisons.
9. We want all Black People when brought to trial to be tried in a court by a jury of their peer group or people from their Black Communities, as defined by white law of the Constitution of United States.
10. **WE DEMAND AN END TO THE RACIST DEATH PENALTY AS IT IS APPLIED TO BLACK AND OPPRESSED PEOPLE IN AMERICA. WE DEMAND FREEDOM FOR ALL POLITICAL PRISONERS OF THE BLACK RED AND BROWN NATION!**

History has proven that the white man is absolutely disagreeable to get along with in peace. No one has been able to get along with the white man. All the people of color have been subjected to the white man's wrath. We believe that his very nature will not allow for true sharing, fairness, equity and justice. Therefore, to the Red Man and Woman, to the Yellow and to the Brown, we say to you **"THE SAME RABID DOG THAT BIT YOU, BIT US TOO!" ALL POWER TO THE PEOPLE!**



# O·ba·ma, Ba·rack / (ba - RAHK)

n. **1** Born 8/4/1961 in Hawaii to Barack Obama Sr. (Kenya) and Ann Dunham (Kansas). **2** A Columbia University graduate (1983). **3** A community organizer that improves conditions of poor communities. **3** A Harvard University graduate (1991). **4** The first Black president of the Harvard Law Review. **5** A Civil Rights lawyer. **6** A teacher of constitutional law. **7** An Illinois State Senator for 8 years. **8** Third Black citizen since reconstruction to become a U.S. Senator (2004). **8** Author.

n. **1** A devoted husband to wife, Michelle Obama. **2** A loving father to daughters Malia (9) and Sasha (6). **3** A member of Trinity United Church of Christ.



Obama'08  
BarackObama.com

**"His father and grandfather, they were leading men in this area, that is Barack's history, and that ancestry is what we believe will push him forward to victory," said Said Obama, 41, the presidential hopeful's paternal uncle.**

**"Obama is the first candidate of his generation truly to be an agent of change who inspires, motivates and ignites the passion in a large segment of Americans who had ignored politics because it was unseemly and didn't move people to action."**

**"White people are vexed with our young people, particularly our hip hop artists who are taking their young people away from the racist White Supremist idea.**

**For these young people to be in love with Black sports figures; Black entertainment figures; and now, in admiration of a Black political figure (Barack Obama) signals the end—to them—of White Supremacy". — Min. Louis Farrakhan**

The woman whose question produced the tearful moment from Hillary Clinton...ended up voting for Barack Obama.

Marianne Pernold Young, 64, said she was not persuaded that Clinton's display of emotion was entirely sincere.

"Her response to me was heartfelt for the first 10 seconds..." But the moment was fleeting.

"When she turned away from me, she assumed political posture again. I felt that her body language was rigid and she assumed that political language."